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COVER

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After Scarritt—What?

By MRS. FRANK G. BROOKS

AFTER Scarritt — What? What for Crusade Scholars who have returned to India? To South America? And to fifty countries around the world where Methodists are at work?

Since the beginning of the Crusade Scholarship program in 1945, there have been approximately 800 Crusade Scholars from minority groups in the United States and its territories and from other countries. More of these young Methodists have been trained at Scarritt College for Christian Workers in Nashville, Tennessee, than at any other place.

Why Crusade Scholars at Scarritt? To provide advanced and specialized study, using also the facilities of Peabody College and Vanderbilt University! To give training in a Christian atmosphere, where Christian fellowship with students of many nations is possible and where various culture patterns are in evidence! To show Christian young people around the world that "Christ transforms culture"!

After Scarritt—what for Mabel Deane, the one and only Crusade Scholar from Pakistan? She has been appointed principal of our Lucie Harrison Girls' School; she is the only woman in Pakistan so far as The Methodist Church is concerned who has the experience and necessary knowledge for carrying this big responsibility.

A friend has recently written from Pakistan, telling of Mabel Deane's first chapel speech before her students:

She told them of her experiences in the United States, placing emphasis on the fact that there was never a moment when she was made to feel different from anyone else. She was greatly impressed by life in the thirteen youth camps she attended last summer. She had not expected to find young people so interested in missions.

They sacrificed their ice cream to give a collection to the Lucie Harrison School! Some of them promised that when they grew up they would come to work with her. She said that, because there was no discrimination toward a foreign student, she felt keenly the poor relationship between Pakistan and India and pleaded with the students to forget their differences and be friends and be understanding of all peoples.

After Scarritt—what for Clea Machado, now Mrs. Charles Dubs? Clea attended Boston University as well as Scarritt College. Many of you remember beautiful, vivacious, gifted Clea.

Clea Machado was a graduate of Bennett Junior College in Brazil before she came to Scarritt to study religious education and music. In February, 1953, Clea and her husband both returned to Brazil, both eager to serve.

Clea is working at Bennett College, as counselor for a group of thirty-five girls, about fourteen to sixteen years of age, giving five and one half hours a day to the School of Sacred Music, the only Protestant school of sacred music in Brazil. She teaches one class on worship and one on music appreciation.

She collects, translates, or originates material for a book entitled "Se Jovial" (Be Jovial), which will be a Brazilian "Sing It Again," so much used by youth in the United States. These rounds, canons, folk songs, hymns, *et cetera*, will be a great contribution to the life of young people in the churches. Clea also works on making records for children, a new thing in Brazil. She writes the musical section of the Methodist magazine for youth, "Cruz de Malta." And in addition to all this, Clea has started a campaign to raise a fund for a chapel at Bennett College, her beloved *alma mater*.

After Scarritt—what for Koko Uchida of Japan? Even before Koko came to the United States, she was fearful about her English. During her early days at Scarritt, she was timid and expressed herself with difficulty.

Finally, when summer came, she went to the youth camps. There she found she had to talk and that the young people were not critical of her. From then on she was bubbling over with joy and entered into the life of the church and Scarritt.

After graduation she returned to her own school—Fukuoka Girls' School—as a chemistry teacher. A friend, who was recently in Japan, writes of her as follows:

It came as a surprise to me to find that Koko was to be my interpreter when I spoke at the student body chapel. A poised, young woman teacher, she interpreted beautifully without hesitation.

I also found that she was being called upon for translation work, for interpreting on many occasions, for help with the religious education program, for teaching English classes, and for many other things. With great delight she took me to see the new chemistry laboratory where she is working. She said that all the extra activities are a heavy burden, but since she has had the privilege of coming to America, she wants to do everything she can to help. She is a radiant Christian personality, and one of whom we can be proud. Funds invested in this young woman have already brought results and will bring many more in the future.

After Scarritt—what for Liv Larsen of Norway? Social-evangelistic work in the high mountains at Fort National in Algeria, North Africa! Her comments reveal the tragedy and the depth of her problem as only one who has been in that country can realize.

So much can be done—so much must be done, in the name of Jesus. Our biggest need for the field is more personnel, more missionaries. We want to put a little hope on the faces of young girls to replace their hopeless resignation, a little joy in the lives of women. We want them to discover that life is much more than the nar-

row streets of their villages and the dark, smoky huts they call home.

Liv Larsen summed up the basic philosophy of the Crusade Scholarship plan, when she wrote from North Africa:

I realize that I met the "cream of the crop" in the United States and I am thankful. If we shall have any hope for Peace on Earth, we must try to get acquainted with each other and in such a way that we gain confidence and respect, the one for the other.

After Scarritt—what for the many whom I have not mentioned? I am thinking of young women whom you and I know. Their services are as great as those of the few to whose continued and enlarged service I have called attention.

Recently a Crusade Scholar said:

I have enjoyed the Christian life of the American people. They are more friendly than any other people I have known. I have written articles home, telling our people about you. You tell American people, for me, that a Crusade Scholarship is not just giving money, but is a living investment in life itself.

"A living investment in life itself!" What a challenge to us to bring more Crusade Scholars to Scarritt and to other Methodist colleges and universities!

Tributes and Introductions

By MRS. CHARLES E. WEGNER

To pay adequate tribute to Miss Elizabeth M. Lee and Miss Louise Robinson would require the eloquence and facility of expression which both possess in such high degree. These executive secretaries retired at the close of the Annual Meeting of the Board of Missions in accordance with the retirement policy of the Woman's Division.

Miss Louise Robinson

Miss Louise Robinson began her service in 1914 as a missionary of the Woman's Missionary Council at the Davidson School, Soochow, China. At the end of her first year she was appointed principal and served in this capacity until her furlough in 1919. Then she was principal of Laura Haygood Normal School, Soochow, from 1921 to 1927. She was appointed to McTyeire School, Shanghai, after her return from furlough in 1928. When a Chinese principal was appointed in 1929, Miss Robinson became what was then called a "western adviser." She remained in this position until her internment in 1943.

Miss Robinson became executive secretary for China, Japan, and Korea in September, 1944. From 1946 to 1948 her field was China alone, since Japan and Korea had been placed with the Philippines for administrative purposes; in 1948 Malaya was added to China; and in 1950, Burma.

A colleague on the mission field said she had the "happy faculty of maintaining the finest relationships with all with whom she works." As an administrator Miss Robinson added to this same "happy faculty" a thorough knowledge of the problems and a keen appreciation of the opportunities in her complex fields. The Woman's Division is grateful to Miss Robinson for her dedicated service as missionary and administrator, and for her creative leadership which has advanced the work along so many lines.

Miss Robinson now plans to do "some of the things for which there has been no time."

Miss Elizabeth M. Lee

Miss Elizabeth Lee has spent her life in the missionary work of The Methodist Church. As a missionary of the Woman's Foreign Missionary Society she was principal of Happy Hill School in Fukuoka, Japan, from 1915 to 1924. She was compelled to return to the United States for health reasons. Then in

Miss Elizabeth M. Lee

1935, Miss Lee became corresponding secretary of Philadelphia Branch, Woman's Foreign Missionary Society, with administrative responsibility for South America. In 1940 she was elected executive secretary for Latin America. Since that date her name has been almost synonymous with the work of the Woman's Division in the countries comprising that field.

Miss Lee has held many positions of responsibility in her own church and in interdenominational bodies. She has been delegate to important denominational and interdenominational conferences.

To her work as an administrator, Miss Lee brought a clear discernment of the diverse situations and complex problems facing evangelical Christianity in Latin America; and the ability, as one of her missionaries put it, "to iden-

tify herself in an unusual way with the people of Latin America."

On February 1, 1954, Miss Lee became Promotional Secretary for the Refugee Project of the Methodist Committee for Overseas Relief. With deep appreciation for her consecrated and distinguished leadership, the Woman's Division wishes for Miss Lee great satisfaction and joy in this new field as she continues to serve.

It is a privilege to introduce two new executive secretaries who assumed their duties at the close of the Annual Meeting of the Board of Missions—Miss Marian Derby, executive secretary for Latin America and Miss Clara M. French, executive secretary for China, Malaysia, and Burma. Both are native New Yorkers; both received their A.B. degrees from Taylor University; both were commissioned missionaries of the Woman's Foreign Missionary Society of the former Methodist Episcopal Church.

Miss Clara M. French

Miss Clara M. French, who has assumed the duties of executive secretary for China, Malaysia, and Burma was engaged in educational work in China from 1931 to 1951. She taught first in the Middle School at Kiukiang and later in Nanking University.

Since her return to the United States she has done extensive speaking and work in youth camps and training schools. Miss French recently completed work at Columbia University for her doctorate. During research for her dissertation—"A Study of the Work and Preparation of the Missionary in India as an Aid in the Selection, Preparation, and Placement of the New Recruit"—she made valuable contacts with the major denominational mission boards as well as with missionaries and foreign students.

Miss French comes to her new work with excellent training as an administrator, a thorough knowledge of the complex problems of the fields which she will administer, and a life dedicated to serve "where I am most needed and can do the most good."

Blackstone Studios

Miss Marian Derby

Miss Marian Derby

The entire service of Miss Marian Derby, new executive secretary for Latin America, has been at Crandon Institute, Montevideo, Uruguay, where she has served seventeen years as teacher and administrator. At the time of her election she was principal of the school which has an enrollment of more than twelve hundred.

The opening of the Junior College in 1949 was a direct result of her initiative and study of the educational needs of Uruguay. This study was part of her work at Northwestern University where she received her M.A. in Education in 1948.

Miss Derby brings to her new position wide acquaintance with the work in South America, proved administrative ability, and deep consecration. In a letter to the Crandon faculty she wrote: "It is only with the assurance that just as God led me to Crandon in 1936 so now He is leading me into a new field of service . . . that I have been able to accept this decision."

Greetings to Assembly Delegates

The Methodists of the Wisconsin Area are proud and happy as they anticipate the joy of having the Fourth Assembly of the Woman's Society of Christian Service meet in Milwaukee, May 25-28, 1954. This young area of ours will be heartened by your presence. Our women are seeking to anticipate your every need, and we earnestly hope that this great gathering will set a new standard of vision, confidence, and hope in proclaiming the adequacy of Christian faith and practice for our needy world.

H. Clifford Northcott
Resident Bishop, Wisconsin Area

Bishop H. Clifford Northcott

Mrs. H. Clifford Northcott

National College Is International

By IRENE MURPHY

ON THE predawn of an October morning, a big TWA plane settled on a runway at the Municipal Airport in Kansas City, Missouri. Four waiting figures advanced hesitantly toward a slender girl. "Are you Beatriz Rymer?" one asked. "Yes," was the answer. So, a few hours later, a dark-skinned, sparkling-eyed girl who had never been outside the Dominican Republic until the previous day, became the eighth foreign student of the year at National College for Christian Workers, Kansas City, Missouri. Three others were yet to come.

Earlier this fall, new girls had arrived from Tokyo, Pusan, and Singapore. Students from Berlin and three Latin American towns had re-enrolled. Later a young woman was to come from Formosa; still later, a second from Japan; and about midyear, one from Argentina.

Most of these foreign students are attending National College because of alumnae or Methodist missionaries and church workers.

Five From Asia

Consider the case of the five young women from Asia. Hai Ryung Hyun or Helen, as she is now known, owes her opportunity largely to Mrs. J. N. Rodeheaver, a vice-president of the Woman's Division and chairman of the Department of Work in Home Fields. The Rodeheavers had aided in the American education of her father, now Dean of the College of Music of Seoul National University. Last summer Dr. Rody Hyun visited Mrs. Rodeheaver after acting as delegate of the South Korean government to a conference in Brussels. Helen attended Ewha Woman's University first in Seoul and then, after its evacuation, in Pusan. Touchingly, her entrance blank at National College listed as her favorite leisure activity, "Visiting war orphans' and children's homes."

Yoko Motegi, junior from Tokyo, learned of National College through Hatsumi Ishii Moss, '53. The two were friends at Keisen Girls' Junior College in Tokyo. Hatsumi had learned of National College through a J-3, now her husband. Keiko Sakai, who came from Osaka in December, was recommended by Ikuyo Abe, '53, daughter of a former Methodist bishop in Japan and friend of Hatsumi. Keiko and Ikuyo met in Siam in 1951 as delegates to an International Christian Work Camp. There young people of nine nations assisted in building a granary and a church in a flood-damaged region.

Winnie Tan, member of a Buddhist family but a leader of Methodist youth in Singapore, was educated in a Methodist school and taught in an Anglo-Chinese school for boys. She came to National College because of Marjorie Hendershot Soon, a former student now working in the Christian schools of Malaya.

Celia Cheng of Taiwan, Nationalist China, or Formosa, learned of National College through a missionary friend now at Robincroft Home, Pasadena, California. A graduate of Peiping Catholic University, she taught, acted as interpreter for missionaries, and served as dean of women in a small Bible school.

Five From Latin America

Similarly the five students from Latin America have come because of personal influence. Flora Duarte of Costa Rica, who became an ardent Protestant at twelve, first learned of the college through Ruth Emory, '44. She came here last year from the Lydia Patterson Institute in El Paso, Texas.

Amalia Lenz, daughter of a Cuban mother and a German father, came because of arrangements made by the Rev. M. C. Stearns of Bishop, Texas, with whose family she had lived while attending Holding Institute in Laredo. Opportunity was provided Beatriz Rymer by Miss Muriel Day and Mr. Richard Johnson, General Superintendent of the work in the Dominican Republic. Beatriz Battaini of Rosario, Argentina, learned of National College through a young missionary, Lois Rothrock, whom she assisted in her local church.

From Europe there is only one student this year. Sigrid Spruth of Berlin came on the recommendation of Dr. Carl Soule of the Methodist Peace Commission, who met her in Germany and was impressed with her intelligence and her capability in church work. In Kansas City she is besieged with requests to speak to church groups.

These students can chat entertainingly of rubber plantations in Malaya, sugar plantations in Cuba, and coconut culture in Santo Domingo; of bull fights, fiestas, curfews, and serenades in Latin America; and the traditions of the classic theater in China or concerts in Berlin. But back of their lively sense of fun are recollections of warfare in Korea, guerilla fighting and banditry in southern Asia, the plight of a refugee people in overpopulated Formosa, the problems of occupation and reconstruction in Germany, the battles against poverty, the encroachments of communism, and the pressures against Protestantism and all Christianity.

Directed to National College by its friends, these purposeful young women are supported chiefly through college scholarships, local church grants, personal gifts, and their own endeavors. Loyally and courageously they are equipping themselves to aid their own countries as teachers, church workers, and social workers.

School Girls Today—Women Tomorrow

By EMMA W. WILSON

"I THINK women in America must be very powerful. . . . The influence of women missionaries has greatly blessed our country."

These two observations made by a young Japanese Christian doctor may not be safe generalizations because they are based upon limited experience, but they are a frank expression of one thoughtful Oriental's impressions. In so far as they are true of American women, they are a testimony to what education and Christian experience do for women in Western civilizations.

Arriving in Korea on June 29, 1953, I was assigned as adviser and co-ordinator of the Methodist Mission schools for girls in Korea. Since 1885 Methodist women have founded and supported Christian schools for girls in Korea, some north of the 38th parallel and some south. During the three years since the Communist aggression, missionaries have been separated from the schools, but the Korean principals, teachers, and alumnae have heroically maintained the schools south of the parallel. The principal of one of the schools north of the parallel, Holston Institute at Kaesong, has reopened it as a refugee school at Taejon.

I am assigned as adviser to seven schools now related to The Methodist Church, and missionaries are needed in each one of them. Maude Goff has just arrived in Korea to teach in two of the schools. Would there were teachers, missionary teachers, for each one! How we influence the girls of today will largely determine the kind of power to be wielded by the women of tomorrow.

The seven girls' schools now related to The Methodist Church have an enrollment of 6,684. Two motives have prompted the principals to maintain the schools against great odds—loyalty to their own schools and a genuine concern for the girls of their country where public schools are inadequate to meet the need, especially in wartime.

Let me try to give you an overall picture. Three of the schools are located in Seoul; three in strategic cities around Seoul—Inchon, Ichon, and Suwon; and one at Taejon, an important railroad point between Seoul and Pusan. The three Seoul schools each had refugee schools in barracks in Pusan during the months of fighting, but with the return of families to Seoul after the Truce the two branches of the schools have been united.

The principals of three of the schools were former teachers in the same school, one was formerly a pastor and district superintendent, one an architect, one was a public school teacher, and one, the only woman among them, Mrs. Kim Chon Soo Chin, has recently accepted the responsibility as principal, after Crusade Scholarships at Scarritt, Peabody, and Cornell.

In three of the schools a predominantly Christian faculty has been maintained. In others, changes in administration during the war resulted in faculty changes, so that only one or two teachers among thirty or more are Christians. Here is a challenging opportunity.

The variety of housing for the schools is interesting. At Inchon and Suwon, the original school buildings, occupied for a time by the United States Army or the Korean Army, have been reclaimed and partially repaired. At Ichon, where severe fighting occurred, the buildings were entirely destroyed. Gifts from the 9th Corps and UNCAC have made possible the erection of frame, barracks-like buildings for five classrooms and office, where girls sit on the floor for classes and chapel. At Taejon the refugee school from Kaesong holds classes in a Buddhist temple borrowed for use of the Methodist church after the church was destroyed. Of the three schools in Seoul, Ewha High School occupies two of its original buildings near the ruins of its administration and chapel building; Pai Wha High School, which occupied borrowed buildings last year, has had to vacate them and is now having classes in thirteen army salvage tents, while fervently hoping the United States Army group now occupying their buildings will release them; Shin Kwang, a school not founded by the mission but by a Christian architect, Mr. Chei Yung Whi, who started the school in 1947 and supports it by income from his construction company, is housed in a tall four-story building used by the Japanese military government for the incarceration of American prisoners.

On the whole the students seem to be healthy girls, eager and active, fond of music and games, and many of them are seriously Christian. Choirs from two of the schools sing regularly for American chaplains' services in the area; a choir from another school went to Freedom Village to sing for the returning P.O.W.'s.

In Ewha High School a Sunday school teachers' training institute was held for five days last September, with two-hour sessions after school hours. One hundred sixty girls were enrolled and fifty-six received certificates for perfect attendance. All the girls are teachers in Sunday schools in churches of the city. One evening a group met on the hill in front of the ruins of the bombed building. Looking toward the sunset, they considered how to lead worship services with the children.

Your prayerful support will help. We need missionaries for joyous service to Korean girls of today who will be powerful women tomorrow.

One World at Bennett

By WILHELMINA GILBERT

SEVEN young women highlight the "one world" atmosphere at Bennett College, Greensboro, North Carolina. Any day a walk across campus may give you the opportunity to chat with an eager student from Japan, China, Pakistan, Puerto Rico, or the Bahama Islands. The Bennett Family no longer looks upon these young women as foreign. Indeed, they have become, in a very short while, an integrated group.

Hiroshima, where the first atomic bomb fell, will always be remembered by Hideko Tamura. She was living there with her family and friends when the blast that shook the world occurred. A Presbyterian minister met Hideko at Jogakuin High School, a Methodist school for girls, during a visit to Hiroshima. She told the minister of her ambition to be a Christian leader, and he recommended that she come to America and enroll at Bennett College. Hideko is a sophomore now, majoring in social science and minoring in psychology and sociology.

"After Bennett, then what?"

"I should like to do mission work in foreign countries or social work in a community center in Japan," was her decision.

A chat with Shoko Yoshikane of Yamaguchi, Japan, will reveal a sunny, cheerful spirit. She works determinedly in her major area, sociology, and with equal enthusiasm and determination in economics, her minor. Shoko is looking ahead, too, and taking every course that she feels will prepare her for the career she has chosen. Shorthand is one of her electives. This she chose, planning to work after Bennett in foreign service or in the Japanese Consulate.

Lien Yun Chien fled with her father, a retired Nationalist Army general, and the family in 1950 from Shanghai to Formosa to escape the Communist encirclement. With her sophomore wisdom, she looks back now on her freshman year with all its problems of adjustment, and her face is wreathed in smiles. It all seems unreal, now that she feels as much a Bennett girl as anyone. Sunday afternoons you will find her working enthusiastically with the Marshal Board during the Vesper Worship Hour. Whatever a Bennett girl is expected to do, that Lien Yun can do and takes special pride in doing. Her major interest is in home economics, and she plans a career as a dietitian.

Two young women come from Puerto Rico — Rosa Fargos, a senior, and Carmen Cora, a junior. Rosa is experiencing now the thrill of teaching social science for the first time, as an interne instructor in one of the public schools of Greensboro. Although she expects to be a social worker, she thinks it wise to prepare for teaching also. She is very expressive and has definite ideas. Her wit and enthusiasm have added much to life at Bennett.

Carmen works quietly. She won the distinction of being included in the 1953 listing of *Who's Who in American Colleges and Universities*. She contributes in a very large way to the student leadership at the college. Although quiet and reserved, she has her moments when wit shines through. She returned from Puerto Rico after the summer vacation bewailing the fact that her friends at home declared she had acquired an "American accent." This unhappy fact kept her more quiet than ever. Carmen's field is home economics and she is quite excited about all the opportunities she will have to use her knowledge in Puerto Rico.

The Bahamas are represented on the campus by Juliette Walker, a winsome junior miss, and Maria Elliott, a rather serious young woman who is also a junior. Juliette is busy doing a commendable grade of work in English, her major, and library science, her minor. She would like to continue studying in the field of law. Maria works diligently preparing to begin training for a career in nursing. She will receive practical help in her chosen profession in the new Children's House.

Miss Juliette Randolph, art teacher, and foreign students standing by the float, "Your United Nations," made by the Art Department of Bennett College, Greensboro, North Carolina

While teaching at the junior college in Lahore, Abida Sultana met a visiting professor from the United States who told her about Bennett College and urged her to enroll here. At that moment, she began thinking seriously of coming to the United States and to Bennett to complete her college training. She arrived late in the fall of 1953 after many disappointments in securing passage. Abida comes to Bennett with experience as a teacher and as a nurse in Pakistan. Her major is art, and her minor, library science. Her first major co-curricular assignment at Bennett gave her the opportunity to assist with the art in preparing a float for the United Nations Day observance in Greensboro.

It is, indeed, "one world" at Bennett. Differences of appearance, culture, tradition, and dress only add sparkle and interest to the job of building understanding.

Supply Work in Home Fields

By THE STAFF OF THE DEPARTMENT OF WORK IN HOME FIELDS

IF YOU had seen the young and beautiful girl in a gold dress in the closing scene of the historical pageant at Vashti School, Thomasville, Georgia, you might have felt like asking the question, "Did you or a teacher make that gorgeous dress?" "No," would be the reply, "it came in one of the boxes sent to Vashi." Inquiry of the superintendent, Miss Gladice Bower, would bring out the fact that a unit of the Wesleyan Service Guild had sent a box of lovely formal dresses for the oldest girls of the 114 enrolled in the school. Remembering the reception which was given in Overby Hall, again in connection with the fiftieth anniversary, and recalling the charm and grace of the girls who presided over the tea table or served, we with the staff felt grateful to the Guild which had been mindful of these girls and made this gift to them through Supply Work.

Used Clothing Not Wanted

However, while the above met a need and was received with real appreciation, it is not the usual or even typical contribution of the Committee on Supply Work. In fact, as staff members of the Department of Work in Home Fields, we would on the whole discourage the sending of used clothing. If you wish to send used clothing, be sure you ascertain either from the project or from the staff of the Woman's Division whether such clothing would be acceptable and needed.

For instance, some projects find it helpful to a community to have a sale at regular intervals, not only to bring in revenue, but to let the community people have clothing at a minimum price. On the other hand, the staff in some projects feel that the work involved in holding such sales is greater than the results warrant.

Why Supply Work?

The matter of used clothing, however, is only a minor part of Supply Work. It is with a sense of real gratitude that the staff of the Department of Work in Home Fields remind the members of the Woman's Societies of Christian Service of the tremendous value of the gifts sent through the channels of Supply Work. True, there have been some tales told of the kinds of articles sent that do not reflect the customary intelligence of the members of our organization. For instance, you may have heard of the snowshoes which were sent to Puerto Rico!

It cannot be repeated too often that Supply Work is over and above the regular pledge in the local Society; and we would emphasize that it is the wisest policy to give priority to those items which are on the askings sent to the Society. Then—and then only—send supplies to that favorite project of yours. If you do have a favorite project, you should ask your district secretary of Supply Work to allow you to have the list of needs from that piece of work.

Sometimes the question is raised, "Why do we have Supply Work? Why is not the budget for the project increased?" To answer this briefly—(1) Supply work is a great assistance to the project from a financial point of view. While the response of the local Societies to the financially increasing needs has been amazing, yet it is true that the amount granted as increases has not been sufficient to cover added costs in living, utilities, salaries, or other items in the budgets. Supply Work helps to meet this increase. (2) The gift through Supply Work personalizes the work—it is one of the few ways left for specific giving to a specific place and for a specific purpose.

What Is Included in Supply Work?

Active members of the local Societies will be able to answer that question easily:

1. Food. This is becoming a decreasing item. Less canned goods are being sent from Societies as fewer women are doing home canning. And it is often more economical for the trained dietitian of the institution to buy in quantity what she needs.

2. Clothing. It is important when one is sending clothing for children to know the correct sizes. If the sizes are not given in the list of needs sent to you, check with the institution to see what sizes are most wanted. Lengths of dress material are very acceptable, especially for those places where there is a course in clothing, or for community centers where sewing classes are held. One school was made very happy when a unit of the Wesleyan Service Guild sent packages of material, trimming, buttons, and thread. Of course if this were done always, it would not develop the pupil's initiative, but on this occasion it was gratefully received. It was a thoughtful gift.

3. Household supplies, especially linens.

4. School and recreational equipment. The little girl in Puerto Rico must have had in mind school supplies when, being asked the name of the rubber tree on the campus, she answered that it was an "eraser tree." As to school supplies, we have many letters asking if used textbooks or elementary readers are acceptable. The answer is that, as a rule, textbooks are not useful as the schools for the Woman's Division use the texts authorized by the state in which the school is located. As for readers, they are useful if in good condition, for they may be used

as supplementary material in the elementary or intermediate grades.

A similar question is often asked about sending copies, perhaps sets, of magazines. Occasionally magazines such as the *National Geographic* are very welcome.

Undesignated Cash for Supply Work

While it is important that a Society follow the askings made by the district secretary, yet it is a source of great joy to the department staff when they have word through the treasurer that a sizeable amount has been received as Undesignated Cash for Supply Work. To be able to assign an amount to a project which is in great need of something special, means that a great load has been lifted from the mind and heart of the executive secretary and the director of the project. These needs may range from a furnace stoker to a rural worker's car.

In fact, the executive secretary for the Town and Country Bureau wishes to stress the fact that cash for Supply Work is needed for rural workers. Every rural worker to do effective work must have a vehicle, either a car or a station wagon. Thus when the fund for Undesignated Cash for Supply Work is large enough, the secretary for the bureau may be able to assign a portion of it for that purpose. Cash is often more acceptable to rural workers than material, for they do not have storage space for supply boxes. With money in hand, a worker can buy things as needed. Money for visual aid equipment is also greatly needed for rural work as well as in other bureaus and projects.

The executive secretary for the Bureau of Urban Work mentions some of the many needs which can be filled by gifts of Undesignated Cash for Supply Work—supplies and equipment for playgrounds, kindergartens, and craft rooms; tables and chairs for game rooms and teen-age lounges; camp equipment; and sinks, stoves, dishes, pots, and pans for kitchens.

Christmas Boxes

There are many do's and don'ts about sending Christmas boxes. We shall name only a few.

Mail early. This cannot be stressed too much. Students in our schools and other projects usually leave for home early and thus the Christmas party at the school is held perhaps a week before the holiday. In other projects, also, the festivities often may be held early. Thus don't be "too little and too late" with the Christmas box. One Society held a Christmas box party in June, so that they could be sure to have the gifts ready in time for far places—Alaska or Hawaii.

How Give?

Give *intelligently*. We emphasize again the wisdom of meeting the needs as requested, for these have all been approved by the executive secretary. If you go beyond that, find out what is most needed. Once quite a while ago, someone said that marbles were needed in Puerto Rico for the many children in the day-school units of the Woman's Division. Hundreds, even thousands (it seemed) of marbles were received.

Give *appropriately*. Do not send outing flannel to Florida nor too sheer material to the Medical Mission in Boston. Furthermore, consider the age group of the people to whom you are sending.

Sometimes the nature of the project changes. Occasionally gifts for children are sent to a junior college which formerly was a grade or high school. It is a good practice to refer to the roster in the latest *Annual Report of the Woman's Division.*

Give *lovingly*. Send *good* things. It is embarrassing for the president of a college to receive cracked dishes and even more difficult to send a note of thanks!

Remember

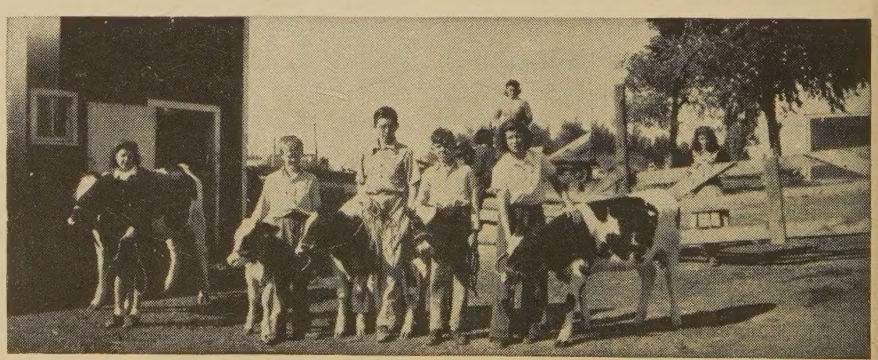
That Supply Work translates giving and money into living and character. In the words of Jesus, "It is more blessed to give than to receive." We are grateful to all who go "the second mile."

The Christian Way

This is a strange thing,
This is a paradox—
  That going a little farther rests the soul,
  That walking the second mile refreshes life!
It is stinginess of spirit that wears us out;
The anxiety lest we do more than we should, destroys us.
They are blessed and healthy and happy
Who are free to go beyond what is required of them.

That surplus,
That overflowing of the glass,
That doing of the undemanded,
That good measure, shaken together and running over,
Is what puts freshness and joy into existence;
It makes living like springtime,
  And rippling waters
  And the songs of birds;
It is the truly Christian way of life.

—*H. J. Boss*



MISSIONARY Briefs

FOR IMMEDIATE RELEASE
Through Conversation
Through Letters
Through Programs

FROM THE EXECUTIVE SECRETARIES OF THE DEPARTMENTS OF WORK IN FOREIGN AND HOME FIELDS

ANNUAL MEETING

Date: January 12-16, 1954

Place: The Inn, Buck Hill Falls, Pennsylvania

Attendance: The East Room was packed to capacity as usual, but a few absentee's were noted among the Division members, including Mrs. Walter H. Beckham, Mrs. E. J. Badgett, Mrs. W. H. McCallum, Mrs. C. A. Rydmark, Mr. Littell Rust, Miss Rosita Shaw. And from the staff: Misses Sallie Lou MacKinnon, Lucile Colony, Theressa Hoover, Emeline Crane.
Guests included missionaries, deaconesses, Crusade Scholars, thirty conference presidents, and members of several standing committees: Wesleyan Service Guild, Student Work, Youth Work, Children's Work, and jurisdiction vice-presidents.

Speakers: The guest speaker for the opening session was Mr. George Harper, Editor of *Concern.* He reminded us that God's message was wrapped up in a person: "The word was made flesh."

Mr. Wesley Rennie, executive director of the Committee for Economic Development, was presented by the Department of Christian Social Relations and Local Church Activities. His subject was "World Economic Issues and Lasting Peace." In the department meetings, Mr. Lawrence Senesh, assistant director, Joint Council of Economic Education, served as a resource person on techniques.
Staff members, missionaries, and deaconesses contributed much information and inspiration throughout the sessions. Miss Mary Lou Barnwell, executive secretary for the Commission on Deaconess Work, just returned from studying deaconess work around the world, was a popular speaker in several meetings. Another traveler, Mrs. E. LeRoy Stiffler, Publication Manager for Literature Headquarters, also reported on her trip to Africa where she visited press and printing plants.

Reports: *The Fourteenth Annual Report** contains the reports which were given. The financial report and membership figures are printed in this issue for easy reference. The program adopted for Christian Social Relations is on pages 17-20.

Personnel Changes: See page 43 of the February number and pages 4 and 5 of this issue. Miss Bettye Jo Powell, a student at Millsaps College, Jackson, Mississippi, is the newly-elected chairman of Christian Outreach for the National Methodist Youth Fellowship Commission.

Commissioning Service: Six young people were commissioned to serve under the Woman's Division. Others are waiting to be commissioned at the assembly in Milwaukee next May.

Vital Statistics: Number of Societies—30,101
Membership (Woman's Society and Guild)—1,733,413
Subscriptions — THE METHODIST WOMAN—280,000

* Available from Literature Headquarters, 7820 Reading Road, Cincinnati 37, Ohio; and Distributing Offices. Price, 60 cents.

CATHERINE PARHAM REPORTS

Progress in Elisabethville

Forty years ago our pioneers pushed into the interior and established stations where they reduced languages to writing, translated the Scriptures and Christian hymns, wrote textbooks, started churches and schools and hospitals, and began the training of African leaders. Today, this work continues, but our frontiers are changing. Our challenge now is in the fast-growing urban centers.

The Woman's Division of Christian Service at this time has work in only one of these urban centers, that is Elisabethville. This is a city of 120,000 people, 80,000 of whom have moved from the bush within the past five years.

Our Evangelistic-Education-Social Center provides a framework in which African leaders and missionaries work in church, school, and social programs to set up a new pattern of living, inasmuch as the tribal setup disappears when people go to the cities.

The present center is already crowded to overflowing and a new one is in the making. The city has given us a lot the size of two city blocks. Already the mission has erected a school building of four large rooms; a woman's residence where missionaries and single African women teachers live together; a parsonage; and a dormitory for the normal school girls. A church is now under construction by the people of the congregation. All of this is a joint project of the two Divisions and will enable the work of the Kingdom of God to be extended in Elisabethville.

MISSIONARY Briefs

WORKERS NEEDED IN BRAZIL

Bishop Cesar Dacorso Filho of Brazil has written a dramatic appeal to Miss Lee for half a dozen missionaries to carry on rural social work to meet the rapidly growing needs of the interior.

Women are needed who know how to work with people. Specialization is desired but not to the extent that the missionary cannot do some of the other types of work. One must not become so attached to certain people and certain work that she cannot adapt herself to new situations and new people.

In 1952, we laid the cornerstone for the Allie Cobb Buyers Memorial Educational Building, symbolizing all we stand for in educational and spiritual uplift to the people of that area, building for a Christian community.

There is no question of Bible being taught in our school, in fact in any of our schools in Brazil. It can be taught even in the public schools, if there is anyone to teach it. Though there is some little persecution, for the most part the doors are now wide open to us in Brazil. What are we doing about it?

That brings us back to the beginning: our bishops are longing to open up new work in the interior and feeling the need for Woman's Division missionaries to help. Yet they are compelled to make the few of us who are available stretch around inadequately to the many vacancies in the already established fields of work. Who can answer that need? What can be done? The answer rests with our American churches, with you women of our own Woman's Society of Christian Service. Find us more missionaries for Brazil; Let us lift up Jesus Christ in this "Land of the Future" now, while there is yet time.

—Irene Hesselgesser

TREASURER'S REPORT

By MISS HENRIETTA GIBSON

COMPARATIVE STATEMENT OF INCOME AND EXPENDITURES ON APPROPRIATIONS

For the Years Ending May 31, 1953 and 1952

	1953	1952	Increase
Income on Appropriations	$7,156,447.51	$6,874,537.17	$281,910.34
Expenditures on Appropriations	5,604,989.80	5,577,101.17	27,888.63
Excess Income over Expenditures	$1,551,457.71	$1,297,436.00	$254,021.71

Increase in income on appropriations for the year ending May 31, 1953, is $281,910.34 over income on appropriations for the year ending May 31, 1952, or a 4.1 per cent increase.

The excess of income over expenditures has made it possible for the Executive Committee to vote a distribution of $500,000 among the three departments of the Woman's Division for non-recurring projects: $258,270 to the Department of Work in Foreign Fields, $238,690 to the Department of Work in Home Fields, $3,040 to the Department of Christian Social Relations and Local Church Activities.

In addition to the income on appropriations in the General Fund, the Woman's Division has received during the year ending May 31, 1953, $1,896,191.66 in its Designated Temporary Funds which includes the following amounts which are given with comparative figures for the preceding year:

	1953	1952
From Bequests	$ 97,332.19	$ 86,801.73
From Cash for Supply Work	691,391.86	648,862.23
From Week of Prayer and Self-Denial Gifts	468,496.10	420,056.12
From Supplementary and Miscellaneous Gifts	638,971.51	884,378.89
	$1,896,191.66	$2,040,098.97

Endowment Fund principal increased $25,491.85 during the year. Annuity agreements issued by the Woman's Division during the year amounted to $74,115.27. Pension Funds increased $632,635.25 during the year.

Per capita giving for the year ending May 31, 1953 was $4.72. Last year it was $4.49.

COMPARATIVE STATEMENT OF INCOME AND EXPENDITURES ON APPROPRIATIONS

June 1-November 30, 1952 and 1953

	1953	1952	Increase
Income on Appropriations	$2,867,423.91	$2,646,247.84	$221,176.07
Expenditures on Appropriations	3,234,337.25	2,907,349.30	326,987.95
Excess Expenditures over Income	$ 366,913.34	$ 261,101.46	$105,811.88

Income shows an 8.35 per cent increase.

JURISDICTION PLEDGES FOR THE YEARS

June 1, 1952-May 31, 1953 and June 1, 1953-May 31, 1954

	1953-54	1952-53
Central	$ 49,514.00	$ 47,359.00
North Central	2,024,787.51	1,936,667.00
Northeastern	1,157,605.00	1,133,150.00
South Central	1,449,730.00	1,412,505.00
Southeastern	1,490,408.00	1,388,634.00
Western	519,229.00	492,570.00
	$6,691,273.51	$6,410,885.00

ASSEMBLY OFFERING

An offering will be taken at the Assembly for the retired missionaries and deaconesses. Everyone will have an opportunity to participate, for the plan is to have a free-will offering taken at the April meeting of the Woman's Societies in the local church. This offering (which will not have any conference credit) is to be forwarded immediately to the district or conference treasurer, who will give it to the conference president to take to the Assembly. Conference presidents will be in the processional during the service of dedication. Each one will carry the gifts from her conference to the altar. **See story page 14.**

EXCERPTS FROM A LETTER

The following excerpts were taken from a letter written by Miss Sakhi Chand to Miss Adis Robbins, missionary of the Woman's Division, doing evangelistic work at Rasra, Ballia District, Bihar, India. Miss Chand finished the day school at Madhopur (Woman's Division), and was graduated from the Rasra High School (where she lived at the mission hostel) and Leonard Theological Seminary, Jubbulpore. At the time of writing, she had been a preacher for six months in Lucknow Conference.

"I have been transferred to Simri near Buxar in Bihar. This is the place where a new school has been established after the pattern of Rasra. . . .

"I can say that I have benefited much by my personal evangelism, family prayers, and the ministry to the sick and jobless persons. I dare not say that my prayer has healed the sick and given jobs to the jobless, but I know this much, God has done something for me and much for others when I knelt. Yes, it is my own experience that He is not far from us. Only I go away from Him. . . .

"I expect to leave Kanpur the first week of January. At present I am working on my thesis for B.D. I have translated one book which was printed by the Literature Committee of the World Council of Churches. I wish to keep my mother with me when I go to Simri. She can help me to get food at the right time. I have lost weight. With much effort I have managed to eat twice a day. I cook only in the morning at ten, and eat some cold food at night. There is not time to work in the kitchen to get three meals a day.

"This Ballia District suffered a flood such as has not happened in generations. Many houses fell down even in Madhopur. All the fields surrounding Madhopur were white for a couple of days. The cattle couldn't graze. There was no grass even after the water had gone, because all had decomposed underneath the standing water. The wheat, gram (beans), et cetera, were sowed late because of dampness in the fields. You can imagine what the condition of the people would be after such an unprecedented calamity. Thank God He has been taking care of His sheepfold in a mysterious way. . . .

"Yesterday it was Sunday. I had the experience of baptizing three persons—two adults and one baby girl. I had the privilege to baptize for the first time in my life. It was a Hindu family. So far I have assisted in two marriage ceremonies in my short ministry."

STATEMENT ADOPTED

Regarding World Neighbors

Many inquiries have come from members of the Woman's Societies of Christian Service regarding the organization, *World Neighbors, Inc.*, and the relation of the Woman's Division to it. This statement has been prepared to clarify both questions.

World Neighbors, Inc., is an organization not related to any denomination. It seeks to raise funds in the United States for certain projects abroad, primarily in the realm of agriculture, public health, and adult literacy with the purpose of raising the standard of living of rural peoples in underdeveloped areas. It seeks funds both to start new projects and to help support projects already established within and as a part of the missionary program of the churches. It has stated that one of its purposes is to arouse interest in and gain support from individuals and groups not yet concerned about missions. All this seems to be a good program with a broad field for solicitation for its support, particularly from those not specifically related to the churches.

World Neighbors, Inc., has expressed a desire to help in the support of the type of projects overseas in which the Division of World Missions and the Woman's Division of Christian Service of the Board of Missions are participating along with other denominations. Support for such projects is already being received through our regular channels. Both for efficiency of administration and to preserve unity, it would be very unwise for members of The Methodist Church to divert any of their gifts for these missionary projects overseas to this other organization. Moreover, in view of the long experience of our missionaries and their national colleagues in this difficult task, we believe that the soundest method of carrying on this ministry is through the Board of Missions and that the church itself is the soundest agency through which to support such projects.

The Division of World Missions does not approve for special gift credit donations which may be given from Methodist churches to World Neighbors, Inc., nor can the Woman's Division of Christian Service give credit in any category for such gifts. Furthermore, it is the conviction of the Woman's Division that *World Neighbors, Inc.*, should not solicit funds for its purposes from Methodist churches or from Woman's Societies of Christian Service or other Methodist groups. However, gifts for the support of these projects in which *World Neighbors, Inc.*, has become interested and which are a part of the Woman's Division program in foreign fields can continue to receive pledge credit if support for the projects is within appropriations of the Woman's Division, or supplementary credit if over and above appropriations when such gifts are sent through the regular channels of the Woman's Division. Similarly the Division of World Missions states that special gift credit for gifts to these projects can be granted if the gifts are sent through its regular channels.

WOMAN'S DIVISION OF
CHRISTIAN SERVICE

Missionaries home on furlough to study at Scarritt College for Christian Workers, Nashville, Tennessee. Those whose names are starred were at the annual meeting in Buck Hill Falls.

Tim Harden

FRONT ROW (left to right): Betty L. Johnson, I-3; Clara Bartling, R.N., Mozambique, Africa; Betty Rogers, P-3; Sarah Bennett, Director, Methodist Institute, Santo Amaro, Brazil; Jane C. Stentz, I-3; *Irene Hesselgesser, Director, Peoples' Central Institute, Rio de Janeiro, Brazil.
BACK ROW (left to right): *Laura Chevrin, Missionary from France to Il Matin (Constantine), Algeria; *Catherine Parham, Elisabethville, Congo Belge, Africa; *Margit Johansson, R.N., Missionary from Finland to Southern Rhodesia, Africa; Anna Givens, J-3; *Alice Smith, Angola, Africa; Alice Denison, Colegio Centenario, Rio Grande do Sul, Brazil.

IN MEMORIAM

Deaconess Cora May Stukenberg, who was retired in 1948, passed away on November 28, 1953, at the Methodist Old People's Home, Chicago, Illinois. Miss Stukenberg was graduated from the Chicago Deaconess Training School in 1900 and served churches of Rock River Conference for eighteen years. She served for a number of years as secretary to the bishop of the Portland Area and as superintendent of the Deaconess Home in Portland. Miss Stukenberg was also a member of the staff of the Methodist Old People's Home in Chicago before her retirement.

Deaconess Wilhelmina Wahlroos was born in Finland, was reared in the Lutheran faith, and received her training for religious work at the China Inland Mission Training School in London, England. Before coming to America she worked as a deaconess three years at Havergal House, Birmingham, England, and nine years at Difford Mission, with factory girls and their mothers. Miss Wahlroos came to America with friends, a minister and his family, to stay only a year. She remained to do church work in Baltimore, Maryland, fourteen years. Miss Wahlroos was accepted as a deaconess in the Southern Methodist Church in 1914 and was retired in 1932. She passed away in Baltimore, December 15, 1953.

Miss Alice P. Thatcher, deaconess, and a graduate of the Bible and Nurse Training Schools of Gamble Deaconess Home and the Christ Hospital, Cincinnati, Ohio, passed away suddenly on July 23, 1953, the day before her eighty-sixth birthday. Miss Thatcher completed her training in 1896, and in 1907 was appointed superintendent of the Christ Hospital which position she filled for twenty-two years.

SARAH CHAKKO

As we go to press, word has been received of the sudden death of Miss Sarah Chakko, president of Isabella Thoburn College, Lucknow, India. She had suffered a heart attack.

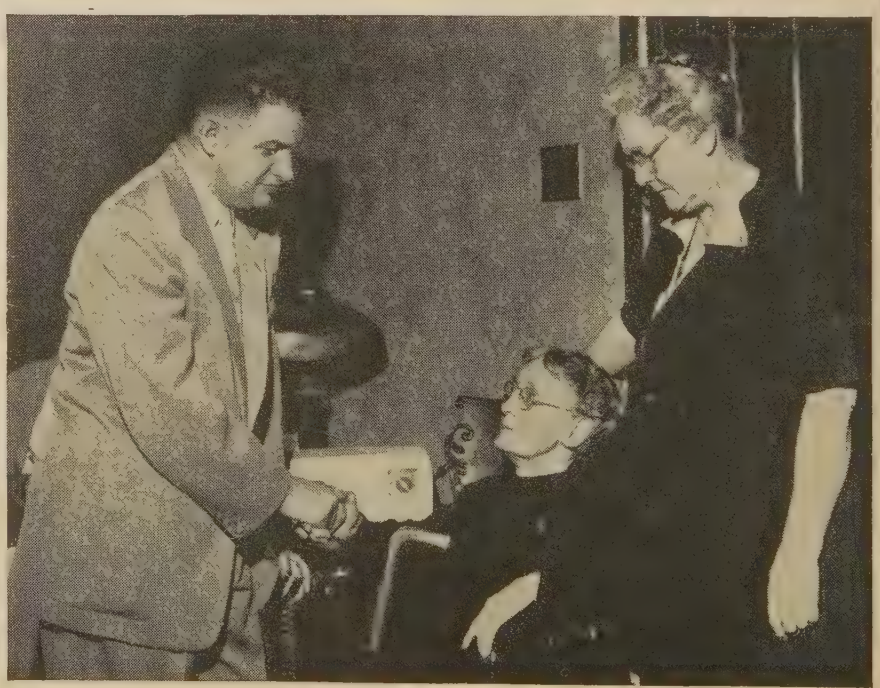
Miss Chakko held the highest ecclesiastical honor ever conferred upon a woman, having been elected in 1948 one of the six presidents of the World Council of Churches.

GOLDEN ANNIVERSARY

Deaconess Rena M. Crawford was honored during the annual open house program at Holloway Deaconess Home, Bridgeport, Ohio, in recognition of her fifty years at the home. Miss Crawford joined the family of Holloway Deaconess Home in 1903, just three years after it was established. She served a number of churches in the areas of Belmont County, Ohio, and Wheeling, West Virginia, until her retirement ten years ago. Since retirement, Miss Crawford has continued to live at the Deaconess Home.

An indication of her Christian devotion is seen in the reply that Miss Crawford made to the congratulatory speeches. She stated, "If I had my life to live over again, I would be a Methodist deaconess." The offering to be taken at the Assembly in May is for retired missionaries and deaconesses such as Miss Crawford.

Shown congratulating Miss Crawford are the Rev. Herbert B. Shiltz, pastor of First Methodist Church, Bellaire, Ohio, and president of the Board of Management of the home, and Deaconess Mary Jane Lockhart, superintendent of the home. Miss Lockhart has served as the capable administrator of this Woman's Division project since 1937.



(Left to right) **Mr. John Gomer, member of the Board of Directors; Mrs. Homer Toberman; Mr. Homer Toberman, grandnephew of founder; Miss Caroline Porter, head resident**

HOMER TOBERMAN SETTLEMENT

Toberman's Golden Anniversary celebration in October was full of interest and thrills. The weather and the setting were perfect for the outdoor pageant, with the upper level of the patio under the Chinese elm tree used for the stage and the Pepper Tree Terrace in the background. Highlights of Toberman's past were depicted in eight scenes by the boys and girls, as eighteen-year-old Angela Akerson, a settlement member for years, narrated the story. Back to 1864 we went to see President Lincoln appointing Mr. J. R. Toberman of Virginia as tax assessor of Southern California; his election as Mayor of Los Angeles; establishment of Homer Toberman Deaconess Home and Hospital as a memorial to his son Homer; expansion to the east side of Los Angeles; then the move to San Pedro in 1937 and to its present facilities and program.

It was a pleasure to have many conference friends visit the settlement on Sunday afternoons and during the two weeks of open house and exhibits.

The club groups celebrated with special parties and tree-planting ceremonies. In several clubs, the members brought a penny for each year of their age toward the purchase of nine trees which were planted in the parkway. Over nine hundred people of all ages take part in one or more activities of the settlement. In keeping abreast of the social needs of the community, Homer Toberman Settlement is cooperating with the Harbor Area Exceptional Children's Foundation in providing facilities for a training school for mentally retarded children. The purpose of the program is to help the mentally retarded child develop his fullest possibilities, and to aid the parents in learning how to help their child toward the best possible adjustment. Sixteen children are enrolled. Classes are held from nine until twelve noon, Monday through Friday. Mothers' meetings are held monthly, and a general membership meeting is held monthly for the parents of all mentally retarded children.

KOREA

JUHN-KOL

(beef and vegetables)

For 6	*For 50*	
3	24	onions
3 cups	6	qts. celery
3 cups	6	qts. celery cabbage
½ cup	1	qt. sliced mushrooms
2	16	carrots
½ lb.	4	lbs. beef
¼ cup	2	cups sugar
½ cup	4	cups soy sauce
2 tablespoons	1	cup prepared sesame seed
a speck	1	teaspoon pepper
1	8	green onions, chopped, including tops
1	8	garlic buds, chopped
2 tablespoons	1	cup oil
2 tablespoons	1	cup pine nuts, chopped
beef broth		or water
6	50	eggs

1. Clean and cut onions in halves lengthwise and slice in ⅛-inch slices.

2. Cut celery in thin strips and celery cabbage into bits.

3. Slice mushrooms.

4. Shred carrots.

5. Cut beef in thin pieces 2 inches square. Add and mix well with meat the sugar, sesame seed, pepper, green onions, garlic, oil, and half of the soy sauce.

6. Cook meat until well seared, then add vegetables and enough water or beef broth to keep from burning. Add remaining soy sauce and cook until meat and vegetables are tender.

7. Steam an egg for each person by pushing aside the meat and vegetables, making room for the eggs to be dropped into the broth, each in a separate place. Cover and steam until done. Just before serving, sprinkle a few pine nuts on top.

(The quantities for 6 are just about right for one large skillet. When serving large groups, the eggs will probably have to be cooked separately.)

Prepared Sesame Seed

1 cup white sesame seed
1 teaspoon salt

Put seed in heavy skillet and brown slowly, stirring constantly. Remove at once from fire. Add salt and mash seeds until pulverized.

"Because I Have Been Given Much . . . ."

A PLEDGE SERVICE

By MAUDE WHITE HARDIE

READING (solo or unison):

"Because I have been given much,
I, too, must give:
Because of Thy great bounty, Lord,
Each day I live,
I shall divide my gifts from Thee
With every brother that I see
Who has the need of help from me.

"Because I have been sheltered, fed,
By Thy good care,
I cannot see another's lack
And I not share
My glowing fire, my loaf of bread,
My roof's safe shelter over-head,
That he, too, may be comforted.

"Because love has been lavished so
Upon me, Lord,
A wealth I know that was not meant
For me to hoard,
I shall give love to those in need,
Shall show that love by word and deed,
Thus shall my thanks be thanks indeed."

(From *Light of the Years,* by Grace Noll Crowell. Copyrighted 1936 by Harper and Brothers. Used by permission.)

CHORAL RESPONSE:

"All things are Thine: no gift have we,
Lord of all gifts, to offer Thee;
And hence with grateful hearts today,
Thine own before Thy feet we lay."

(John G. Whittier, No. 611, *The Methodist Hymnal,* to tune Canonbury, No. 609.)

LEADER: A Pledge Service is a high moment of opportunity. No one of us is asked to share what she does not have. But "out of the abundance of the heart the mouth speaks." (Matthew 12:34, RSV)

Let us then thank God for some of the blessings He has given us and which we, through the channel of the Woman's Society of Christian Service, may share with others around the world.

Let us thank Him for health, and for the means at hand for the alleviation of suffering.

(Silence)

RESPONSE: Through the Woman's Society of Christian Service our pledge can help maintain 38 hospitals, overseas and at home.

LEADER: Let us thank Him for education, and for the chance to continue learning something new each day.

(Silence)

RESPONSE: Through the Woman's Society of Christian Service, our pledge can help maintain more than 200 schools on all age levels, overseas and at home.

LEADER: Let us thank Him for our homes, from which we have come and to which we shall return.

(Silence)

RESPONSE: There are little children, young people, sick people, old people—and those retired workers who have served God through all their active years—for whom it is our privilege to provide homes, through our pledge.

LEADER: Let us thank Him for the fellowship of the Spirit, which comes where Christians meet together. (Silence)

RESPONSE: In 28 countries around the world, including our own, we may share in creating such fellowship, through our pledge.

PRAYER (unison):

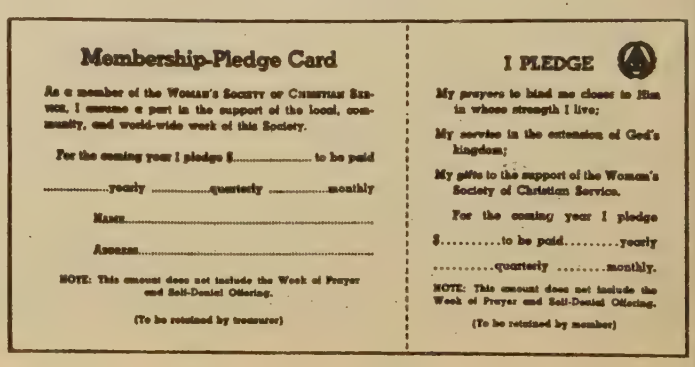
Thou hast showed us, O Lord, what is good; enable us, we beseech thee, to perform what thou dost require, even to do justly, to love mercy, and to walk humbly with our God. Amen.

Send us, O God, as thy messengers to hearts without a home, to lives without love, to the crowds without a guide. Send us to the children whom none have blessed, to the famished whom none have visited, to the fallen whom none have lifted, to the bereaved whom none have comforted. Kindle thy flame on the altars of our hearts, that others may be warmed thereby; cause thy light to shine in our souls, that others may see the way; keep our sympathies and insight ready, our wills keen, our hands quick to help . . . through Jesus Christ our Lord. Amen.

(*The Book of Worship,* pages 338, 348.)

SIGNING AND COLLECTING OF PLEDGE CARDS. (Soft music of No. 464, "Master, No Offering."

HYMN (unison): No. 464, "Master, No Offering." (First three verses only)



Membership-Pledge Card

As a member of the Woman's Society of Christian Service, I assume a part in the support of the local, community, and world-wide work of this Society.

For the coming year I pledge $..... to be paid

.....yearly .....quarterly .....monthly

Name.....

Address.....

NOTE: This amount does not include the Week of Prayer and Self-Denial Offering.

(To be retained by treasurer)

I PLEDGE

My prayers to bind me closer to Him in whose strength I live;

My service in the extension of God's kingdom;

My gifts to the support of the Woman's Society of Christian Service.

For the coming year I pledge

$.....to be paid.....yearly

.....quarterly .....monthly.

NOTE: This amount does not include the Week of Prayer and Self-Denial Offering.

(To be retained by member)

The Things That Belong Unto Peace

Program Adopted at the Annual Meeting

AS WE take stock of achievements and failures during the past year, let us pray, with new sensitivity to the world's need, for a greater understanding of the compassionate love of Jesus Christ. Surely somehow God will hear our prayer and forgive our selfish greed and petty grasping for prestige and power in a world where children cry for bread and a home forever safe from the shrieks of bursting shells on every hill. Christian discipleship may call men of this age to face a new Gethsemane and even to look with repentance to the thousands, even millions, of crosses that deck the "Calvaries" in many parts of the world. *They need not have been!* —if only we had known "the things that belong unto peace!"

With these words the Department of Christian Social Relations and Local Church Activities began its listing of the important actions that need to be taken at this time, if we are to make this a year of progress that will bring us at last to a world where all can enjoy better standards of life in larger freedom.

The 1954 Election and Christian Responsibility

The first important subject with which these recommendations deal is the responsibility which we all must feel for an election which occurs at a time as crucial as this. Through the Citizens' Roll Call of Methodist Women, thousands of women were made sufficiently aware of their importance as citizens for them to register. Now these registered voters must accept the second part of their citizenship responsibility. They must take the time to acquaint themselves with the issues involved in each election and the way in which each vote that they cast will influence the course of events. It is not enough for us to cast our ballots. Each of us must be able to say to ourselves as we stand before the ballot box or voting machine, "I cast this vote because I believe that it will help to make the children of the world secure from hunger and war." In order to help in this important, difficult task the Woman's Division suggested some general principles that each of us can apply in our effort to understand the things that are most important in the platforms of those for whom we vote.

1954 will be an election year of unusual importance. The nation needs to be aware of the fact that we face at this time signal opportunities for helping all mankind to secure greater freedom, and also the grim danger that we may lose our own treasured freedom in the very act of seeking to preserve it. One of the most important services that citizens can render their country will lie in understanding the issues of this election and their relation to our opportunities and our dangers.

Since the really important issues of the election will cut across party lines, it is imperative that every Methodist woman shall inform herself concerning the expressed opinions and voting record of any candidate for her ballot, especially in such areas as foreign policy, Congressional investigations, and civil liberties and civil rights.

Foreign Policy of the U. S. A.

The concerned citizen must understand the necessity for a positive foreign policy that will reassure those who look with hope toward this nation and provide proof of our resolute, unflagging devotion to the principle of larger freedom for all mankind. It will also give increasing support to technical assistance, particularly through the United Nations. Such a foreign policy will establish the fact that we regard the United Nations as our best instrument of foreign affairs, and our greatest hope for peace.

Our foreign policy must also seek to eliminate all practices that contradict our expressed principles:

1. It will need to make clear that neither isolationism nor an attitude of coercion or intimidation of our friends or allies has any place in the international affairs of this nation.

2. It will seek to find a better expression of faith in itself and in the potential contributions of new immigrants to the welfare of our country than is at present expressed in the negative and prejudiced terms of the McCarren-Walter Act.

3. It will recognize the inconsistency of working for economic development for countries that so desperately need such development in order to enable their people to achieve conditions of life that give hope, while at the same time we circumscribe that development by tariff practices that make adequate international trade impossible.

Congressional Investigations

Among the important issues is that of investigations by Congress into the loyalty of United States citizens. No thoughtful person questions the necessity for vigil-

ance to guard against activities which could bring danger to the country. There is, however, room for doubt as to whether Congressional investigations are the best method of discovering such dangers. Guarding against aspects of Congressional investigations which may prove harmful is urgent. The Woman's Division listed some of the more important reforms that need to be made.

One of the most alarming features of national life today is the fear and confusion generated by the increasing prevalence of Congressional investigations and by the "Trial by Press" of individuals whose loyalty has been questioned for various reasons. Incompetent investigators tend to use such terms as "un-American" and "communism" and make them catch-all terms for the preservation of the status quo, or to indicate anything which the user considers undesirable.

In order to restore public confidence and to avoid the great danger of so dividing our people that our nation will be weak and disorganized, it is necessary that the public understand and express opinions on the methods and procedures in use.

Investigating procedures should be established that will properly weigh evidence, give the accused adequate opportunity to produce evidence in his behalf, and will not publicize or release in any way unsubstantiated charges against any individual or organization.

Supreme Court and Segregation in Schools

A decision of great importance is pending in the Supreme Court of the United States. Segregation in the public schools of the nation has been challenged as a violation of the 14th Amendment of the Constitution of the United States of America. This amendment was intended to safeguard the rights of all the nation's citizens. Some states have attempted by legislation to "safeguard" the pattern of segregation at whatever cost to public education and even indefiance of any possible Supreme Court ruling that would make possible the full participation in and enjoyment of educational rights by all the nation's citizens. Such a ruling of the Supreme Court will affect patterns and practices throughout the nation where segregation is practiced, not only in the states with segregation laws for a bi-racial school system. Therefore the problem becomes a national issue and a national responsibility.

The Woman's Division has stated in its *Charter of Racial Policies* that we "must build . . . a fellowship and social order without racial barriers." In the spirit of this principle the Woman's Division must continue to work to remove the pattern of segregation not only from the life and structure of the church but from the community at large with all its agencies, including schools of the nation.

Therefore the Woman's Division calls upon Methodist women throughout the church to be alert to the issues related to the pending decision of the Supreme Court on this question, and to give special leadership at the following points regardless of the nature of the decision rendered.

1. Use the available channels of church and community to acquaint the public with the objective facts related to the court issue of Segregation in Public Schools. (See pamphlet, "The Schools and the Courts"—15 cents, Southern Regional Council, 63 Auburn Avenue, N. E., Atlanta, Ga.

2. Work with other agencies in your community to get the facts about the facilities, teachers, and resources of your public schools with special reference to minority racial groups. Publicize these facts over radio, in newspapers, and in public forums. (See February, 1954, issue of THE METHODIST WOMAN.)

3. Initiate and/or co-operate fully in plans for bringing together in small groups the parents and teachers from the various races involved in order to discuss together these problems. In communities where there are settlement houses and other institutions of the Woman's Division, they may give helpful leadership as well as provide facilities for such meetings.

4. Work consistently to secure necessary state and federal funds for making adequate opportunities through public schools available to all children without discrimination in any form.

United Nations Charter Review

Sentiment at the United Nations seems clearly in favor of a review of the Charter in 1956. A subcommittee of the Senate Foreign Affairs Committee will soon bring its recommendations on possible revision of the Charter. In the light of these developments, the Woman's Division expresses its conviction that there are three great principles and aims of the United Nations, namely:

To save succeeding generations from the threat of war, to reaffirm faith in fundamental human rights and in the dignity and worth of the human person, and to promote social progress and better standards of life in larger freedom.

It is our firm belief that these aims are interrelated and interdependent, and that only through diligent exploring of each of these avenues can "peace for all nations and happiness and well being for all men" be achieved. We believe, therefore, that any review should recognize the great hope that lies in the work of the Economic and Social Council and that of its commissions and agencies, particularly the Human Rights Commission, and the specialized agencies. We also believe that the great contributions of technical assistance and trusteeship should be recognized. Another very important section of the United Nations Charter which has proved its value in the past eight years is Article 71, which offers opportunities for non-governmental agencies to observe the work of the United Nations, to interpret it to the people they represent, and on matters where they have competence, to bring information and points of view to the United Nations.

We hope, therefore, that the importance of these matters listed above will be recognized in any review of the Charter. It is our opinion that universality of membership is consistent with the purposes of the United Nations and in the best interests of world peace. We also believe that efforts should be made to remove the veto in matters of a procedural nature in the Security Council.

Church-wide World Order Emphasis

The Woman's Division calls attention to the action of the General Conference and urges Methodist women to give full support to this endeavor through its own channels and all avenues of the church-wide effort.

Technical Assistance

At a time when the policies regarding technical assistance are undergoing revision, the Woman's Division reaffirms its support for technical assistance and the conviction that it is one of the most hopeful ways in which we can work toward the world climate necessary for a secure peace. We believe that appropriations for this purpose should be increased. It is especially important at this time that this program be kept completely separate from United States programs of military aid. It is also desirable that an increasing proportion of our technical assistance funds be channeled through the United Nations.

Universal Military Training

The Woman's Division reaffirms its opposition to any form of Universal Military Training in peacetime, and urges Methodist women to be alert to trends and to legislation on this issue that may be introduced into Congress, and to express their convictions to their representatives in Washington.

Political Rights of Women

We urge the Senate to ratify the Convention on the Political Rights of Women adopted by the United Nations General Assembly.

Housing

In view of the legislation recently enacted limiting public housing to 20,000 units in 1954 and prohibiting contracts for additional construction in subsequent fiscal years, the Woman's Division reaffirms its belief that the housing needs of low income families can be met only by a full-scale low rent housing program, based on the combined efforts of the federal government and the local community.

We urge the continuance of government assistance to communities for low income public housing and urban development and slum clearance, where need for such housing exists and it is not possible to finance it otherwise.

Fair Employment Practices

In the United States we are committed to a policy of full employment in order to secure economic stability and growth. Such economic stability rests upon a policy of full employment without wasteful discrimination. Since discrimination in any case violates our Christian principles, the Woman's Division reaffirms its support of a national fair employment practices act.

Local women are urged to work also for the creation of study commissions on fair employment practices.

Reciprocal Trade Act

The Woman's Division recommends that authorization granted by Congress to the President to make reciprocal trade agreements be granted on a long term rather than a yearly basis and that the "peril points" and escape clause be removed.

Under the "escape" clause in the Reciprocal Trade Agreement Act a domestic producer may claim undue injury by imports and petition the Tariff Commission for an increase in a duty previously reduced in a trade agreement.

The "peril points" amendment requires the Tariff Commission to place limits on tariff reductions which cannot be exceeded by the President without an explanation to Congress.

Health and Welfare Service

The Woman's Division calls attention to the fact that funds for health and other welfare services have been curtailed in the current federal budget. Among other tragic results of such action is the decrease in funds available for the care of native tuberculosis patients in Alaska. These federal cuts will in this case as in many others make it impossible to maintain satisfactory hospitalization without considerable increase in cost to private agencies, and will cause considerable curtailment of services to individuals. This includes the Woman's Division's hospital services in Alaska.

The Woman's Division will express to the administration its hope that such items in federal appropriations will be restored and the funds made available at once where needed.

The Woman's Division calls the attention of Methodist women and government representatives with responsibility in this area to the plight of Seward Sanitorium and Maynard McDougall Memorial Hospitals in Alaska.

Juvenile Delinquency

The Woman's Division alerts Methodist women to the increasing rate of juvenile delinquency in this nation, and calls them to action through practical programs that will eliminate the causes of delinquency and safeguard children and youth from the influences that destroy their security in today's world. Special attention is called to the following:

1. The Congressional hearings on Juvenile Delinquency that are being held in selected cities across the nation. (Letters of commendation should go to Senator Hendrickson,

Chairman of the Sub-Committee conducting the hearings. Copies of the Report of the Hearings should be ordered from Senator Hendrickson and used for study and discussion in local communities.)

2. Continued effort to combat alcohol advertising over radio and TV should be stressed.

3. Constant efforts to safeguard youth from narcotics must be made.

4. Emphasis on improving housing conditions, educational resources, recreation facilities, and general health and welfare services in the community is a basic essential in any effort to combat delinquency.

United Nations Seminar

That we continue having one United Nations Cooperative Seminar with the Board of World Peace each year, with the next Seminar scheduled for September 27-30, 1954.

Displaced Persons

Attention is called to the "Refugee Relief Act of 1953" which provides for the admission of 214,000 refugees to come to the United States in the next three years. Of this number 5,000 have been allocated to The Methodist Church under the guidance of the Methodist Committee for Overseas Relief.

The Woman's Division calls upon Woman's Societies and Guilds to shoulder their full share of responsibility in this resettlement program in the following ways:

1) Publicize the program and generate interst in church and community through all available media such as newspaper, radio, and discussion groups; serve as a contact agency with the Methodist Committee for Overseas Relief when special speakers and general helps are needed.

2) Encourage other Methodist Church agencies to work co-operatively on this program.

3) Help to secure sponsors for these 5,000 refugees.

4) Provide advance orientation for the community and continued guidance for the integration of the refugees into the church and community.

Methodist Periodicals and Editorial Policy

The Woman's Division calls attention of Methodist women to the outstanding contribution being made by Methodist publications in presenting information in harmony with pronouncements of The Methodist Church on current issues. Such articles have recently appeared in *The Christian Advocate, Classmate, motive, Concern,* and in adult church school lesson materials. Methodist women are urged to commend the editors of such publications.

World Order Conference

The Woman's Division recommends that Methodist women cooperate in plans for the follow-up of the Cleveland Conference on World Order.

Interdenominational Institute on Racial and Cultural Relations

It is recommended that Methodist women participate in the following institutes on racial and cultural relations at the following places:

1) Southern California — Los Angeles, July 12-17, 1954.
2) National College — Kansas City, August 2-7, 1954.
3) Lincoln University — Philadelphia, July 19-24, 1954.

For further information, write to the Department of Christian Social Relations and Local Church Activities, 150 Fifth avenue, New York 11, New York.

National Conference on Family Life

It is recommended that Methodist women cooperate in the church-wide plans for the National Conference on Family Life. This includes among other things special cooperation in November, 1954, with the emphasis on "Youth and Their Families," when special conference, district, and sub-district meetings of parents of youth and local church or community seminars for parents of teen-agers are held. Watch the pages of THE METHODIST WOMAN for suggestions on this matter.

RESOURCES FOR WORK ON THIS PROGRAM

As you select the items from this program on which you want to begin work, you will need tools. One of the things that will prove helpful to you is the quadrennial program packet of the department, *If Thou Hadst Known,* 50 cents from Literature Headquarters 7820 Reading Road, Cincinnati 37, Ohio; or Distributing Offices. This packet contains six leaflets devoted to the six emphases in the department's program for the quadrennium. You will find them useful as you study and present some of the issues listed in the preceding pages. For instance, Leaflet No. 1 gives material bearing on the spiritual resources that motivate men for each of the six goals. Material from it will be useful in presenting any part of the program. Leaflet No. 4 deals with recognition of the child as the world's best hope of peace and is definitely related to the issue of juvenile delinquency as well as to preparation for the Family Life Conference and the Supreme Court decision on segregation in schools. In the same way each of the other leaflets will relate to specific items of the year's work. If we make a practice of relating this packet to everything we do and using it as a supplement to the *Activities* leaflet, it should prove useful.

Other helps available are *Are You Getting Good Neighbors?* Community Relations Service, 386 Fourth Ave., New York 16, N. Y. —5 cents; *Christian Faith and International Responsibility,* National Council of Churches, 120 E. 23rd St., New York 10, N. Y.—30 cents; *Alcohol and the Schools,* Tem-Press, 100 Maryland Ave., N. E., Washington 2, D. C., $1.65 per 100; *Register Christian Opinion,* Board of World Peace, 740 Rush St., Chicago 11, Ill.—Free; *The Methodist Church and War and Peace,* Board of World Peace; *The Social Creed,* Board of Social and Economic Relations, 740 Rush St., Chicago 11, Ill.—Single copies free, 2-100, 3 cents each.

The Seed—His Word

By GUSTA A. ROBINETT

Sumatra Unit of the World Federation of Methodist Women

Chinese Societies: **Of the eight Chinese churches of this field, three have fully organized Woman's Societies with a total membership of 130. Three others are beginning to have regular monthly meetings with the hope that they can be organized soon. During the past year they have been following the general theme of "The Christian Family" for their monthly study lessons.**

Other activities of the women of these churches include: regular visiting in the homes; calling on the sick; helping conduct literacy classes; special services for the lepers in a nearby colony; and loyal support of the local church, both financially and through services they can render.

Batak Churches: **There is a joint conference organization for both the Chinese and the Batak churches. They try to make their general plans together and to work together in every way possible. However, language and cultural differences make it necessary for each group to be free to work out the plans in ways that will best meet their own needs. There are three fully organized Batak Woman's Societies, but some nine or ten other groups in the villages are meeting regularly for Bible study.**

HYMN: "O Word of God Incarnate" (*The Methodist Hymnal,* No. 386).

SCRIPTURE: John 6:63, 66-69; Hebrews 4:12; John 17:17; Isaiah 55:11.

MEDITATION: Every field of Christian service has its less promising soil, and Sumatra is no exception to the rule. Not long ago I was asked to help with meetings in a church community where the hard, rocky, dirty soil of the parable was said to abound. Frankly, I did not want to go, for how could my lack of skill as a sower plus the poor condition of the soil produce anything but a crop failure? It was only when I remembered that the *seed* I would be bearing with me was the tested and one-hundred-per-cent fertile word of God that I was enabled to approach this task with courage and faith. In this field to which I was called, the basic need was for life; and I was to go there as a sower of the Word of Life.

The importance of the sower or of the soil is not to be minimized, but in the last analysis it is the life-producing quality of the seed which we bear which is our source of confidence and hope of a yield. "Sharper than a two-edged sword," this word of His is capable of finding its own way through the hard exteriors of men's lives. It often may fall into the soil of sin-cluttered hearts, but being the truth which sanctifies, it can be trusted to do its own work of cleansing and clearing the ground for a harvest. Rocklike obstacles and difficulties it will sometimes encounter, and progress will be slow, but the seed of His word is eternal and indestructible and will "never pass away." It may not always be ours to see or reap the harvest of our labors, but we can sow in the calm confidence that it will bear fruit, for He has said of His word: "It shall not return unto me void . . . and it shall prosper in the thing whereto I sent it." Our part is to "preach the word"; not to be anxious about the yield.

PRAYER: Our Father, forgive our frequent complaining about the poor quality of the soil in the fields to which thou has called us; and help us to give more attention to making certain that the seed we are sowing is Thy tested and living word, rather than our own poor ideas. May we give ourselves to more diligent study of Thy truth, that we may know how to present it to a needy world. In Christ's name, we pray. Amen.

HYMN: "Behold a Sower!" (*The Methodist Hymnal,* No. 391)

PROGRAM SUGGESTIONS:

The cover design of this issue is symbolic of the work of the Woman's Division of Christian Service around the world: evangelism, education, social welfare, medical work, Christian social relations, community work—all supported by the 30,101 Woman's Societies and 4,915 Wesleyan Service Guilds and undergirded by a program of cultivation on all levels for information, inspiration, and organizational effectiveness.

Explain the design using articles from issues of THE METHODIST WOMAN and WORLD OUTLOOK to illustrate each phase of the work.

The World Witness of Methodist Women is the title of the new 14th Annual Report*. It contains several suggestions for circle programs.

GENERAL QUIZ:

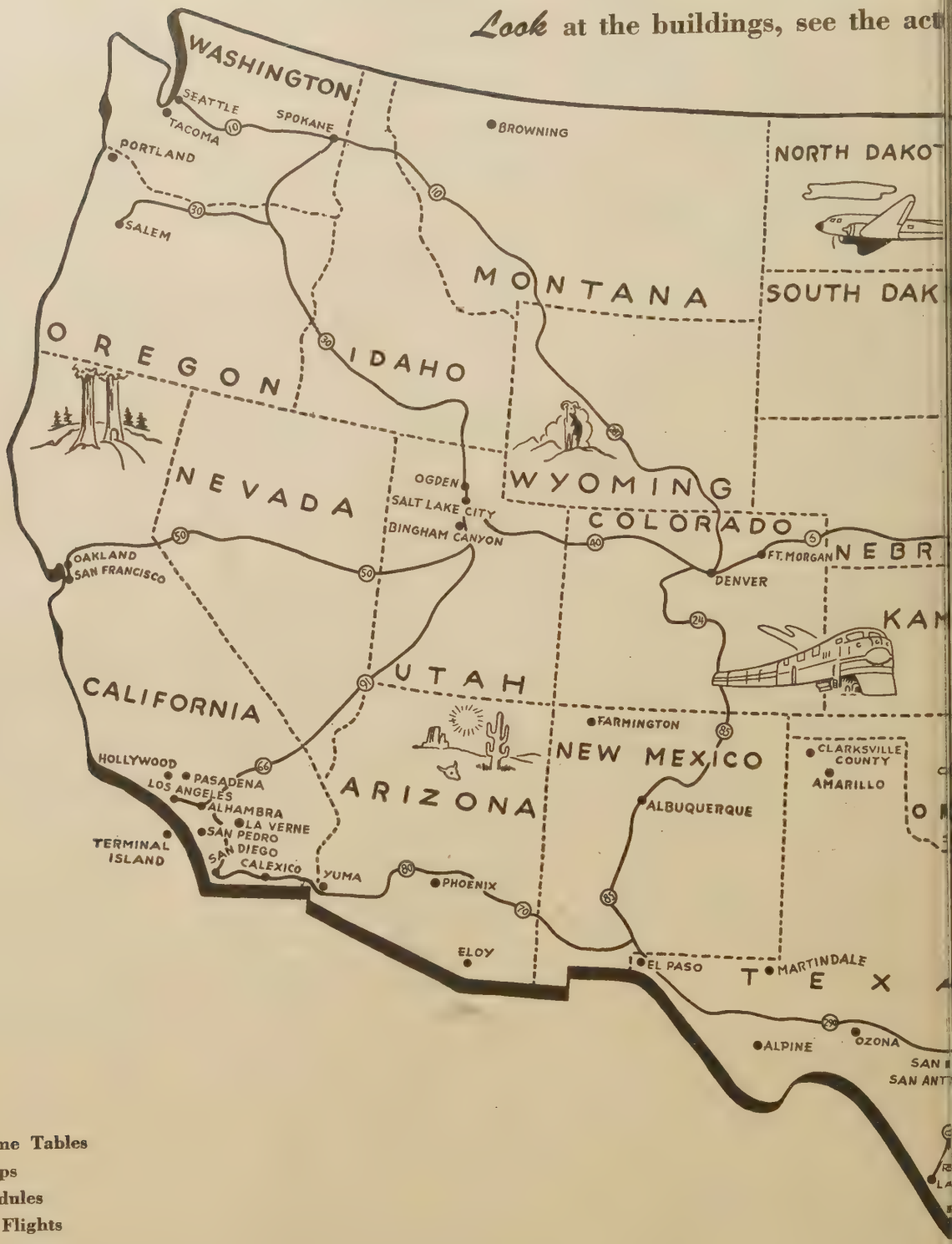
1. Identify: Mabel Deane, Marian Derby, Helen Hyun, Clara French.
2. Locate: Bennett, Scarritt, National, Ewha.
3. Explain: committee work; chairman's job.
4. State qualifications for a good worker with youth.
5. Who received an Honorary Patron Life Membership?
6. Name an institution in Alaska, Peru, Japan.
7. List four things included in Supply Work.
8. When and where was the annual meeting of the Woman's Division?
9. Give statistics for finances, membership, and subscriptions.
10. What offering is for retired missionaries and deaconesses?

* Available from Literature Headquarters, 7820 Reading Road, Cincinnati 37, Ohio. Price 60 cents.

STOP! LO

Stop **at some of these projects en route**

Look **at the buildings, see the act**



Consult

Train Time Tables
Road Maps
Bus Schedules
Airplane Flights

and plan an itinerary that will permit you to stop at several projects en route to Milwaukee and home again. All the projects are not listed on this map.

LISTEN!

embly in Milwaukee, May 25-28, 1954!

***Listen* to the stories of the work!**

Study

The 14th Annual Report of the Woman's Division of Christian Service * **to learn the names and addresses of the projects and the workers in charge.**

Send advance notice of your proposed visit to the project.

* Available from Literature Headquarters, 7820 Reading Road, Cincinnati 37, Ohio; or Distributing Offices. Price, 60 cents.

Assembly Announcements

MILWAUKEE, WISCONSIN, MAY 25-28, 1954

HOTELS FOR VISITORS AND DELEGATES

If the room rate you request is not available, next higher rate will prevail.

Ambassador Hotel, 2308 West Wisconsin Avenue

Double-bed room, with bath—$7.50 to $10.00
Twin-bed room, with bath—$8.00
Dormitory apartment (4-6 persons)—$18.00 per apartment

East Way Hotel, 636 North Van Buren Street

Double-bed room, with bath—$4.50 to $5.00

Medford Hotel, 605 North 3rd Street

Double-bed room, with bath—$6.00, $6.50, $7.00
Twin-bed room, with bath—$7.50, $8.00, $8.50, $9.00
Twin-bed room, without bath—$5.50

Hotel Pfister, 424 East Wisconsin Avenue

Double-bed room, with bath—$7.00, $8.00, $9.00, $10.00
Twin-bed room, with bath—$7.50, $9.00, $10.50, $12.00
Dormitories (4-7 persons)—$3.50 per person

Plankinton House, N. Plankinton Avenue at W. Michigan Street

Double-bed room, with bath—$7.00, $7.50, $8.00, $8.50
Twin-bed room, with bath—$8.00, $9.00, $10.00
Dormitories (4 or more persons)—$3.50 per person

Schroeder Hotel, N. 5th Street at W. Wisconsin Avenue

Double-bed room, with bath—$7.00 to $10.00
Twin-bed room, with bath—$8.50 to $12.00
Dormitories (4 or more persons)—$3.50 per person

Wisconsin Hotel, 720 North 3rd Street

Double-bed room with bath—$6.50 to $10.00
Double-bed room, without bath—$5.00 to $5.50
Twin-bed room, with bath—$10.00
Twin-bed room, without bath—$5.75
Room for three with bath—$12.50
Room for four with bath—$15.00
Dormitories, housing 5 or 6—$3.00 per person

Motels

Several motels are available around Milwaukee; however, deposits are required on all motels. For information write: Mrs. Carl Romanik, 500 E. Burleigh Street, Milwaukee 12, Wisconsin.

PRIVATE HOUSING

Members of the Woman's Society of Christian Service in Milwaukee and its suburbs will welcome guests in their homes during the ASSEMBLY. If you desire home entertainment, please fill in the form printed below and mail to:

Mrs. R. Lee Hundley
Route 1
Thiensville, Wisconsin

Name_____

Street and No._____

City and State_____

Conference_____

Jurisdiction_____

Reserve (in private home):

Single room at $2.50 per day_____

Double room at $5.00 per day_____

Date of Arrival in Milwaukee_____

Date of Departure from Milwaukee_____

Please Check:

If you are a missionary or deaconess_____

If you will have your own means of transportation while in Milwaukee_____

Confirmation of your reservation will be mailed to you.

DINNERS

There will be Fellowship Dinners at the Assembly in Milwaukee, Wisconsin, on Tuesday, May 25, at 5:30 P.M., and Jurisdiction Dinners on Thursday, May 27, at 5:30 P.M.

Admission will be by ticket only, which must be purchased in advance. Price $2.50 each, gratuities included. *Tickets must be paid for when ordered.*

Checks or money orders are to be made out to the Woman's Division of Christian Service and sent *by May 10* to

Miss Dorcas Hall
Room 513
150 Fifth Avenue
New York 11, N. Y.

African Student's Story

Wings of the Eagle is the title of the dramatic broadcast concerning an African student, Eduardo Mondlane, referred to in the June program on "The Student in Today's World." It was broadcast on Radio in "Let There Be Light" series of the National Council of Churches. We can arrange to make it available on a 10 inch 33 1/3 LP record, so local groups (women, student, church) may use the fifteen minute recording in their program. Eduardo Mondlane will speak at the Assembly of Woman's Society in Milwaukee, May 25-28, 1954. You will know his story if you hear the record. The cost will depend upon the number of records made. If 50 copies are used, each record (2 sides) will cost $2.50; if 500, we could have them for $1.00 or less.

The Standing Committee on Student Work voted to ask the Broadcasting and Film Commission of the National Council of Churches to reproduce the recording "Wings of the Eagle," the reproduction to be made for $1.00 each providing 500 orders are received by March 10.

Important! Send a postal card to Miss Dorothy Nyland, 150 Fifth Avenue, New York 11, New York, by *March 10*, listing number of records desired.

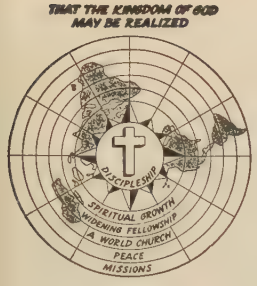


CHART AND COMPASS

ORGANIZATION AND PROMOTION

MISS DORCAS HALL, *Executive Secretary,*
Section of Education and Cultivation
MRS MAUDE WHITE HARDIE, *Assistant to the Executive Secretary*

THEME AND EMPHASES 1952-1956

THAT THE KINGDOM OF GOD MAY BE REALIZED

1. WE WILL SEEK TO GROW AS CHRISTIANS.
2. WE WILL SEEK TO BRING OTHERS INTO THE CHRISTIAN FELLOWSHIP . . . OF THE CHURCH AND OF THE WOMAN'S SOCIETY OF CHRISTIAN SERVICE AND THE WESLEYAN SERVICE GUILD.
3. WE WILL SEEK WITH CHRISTIANS EVERYWHERE THE SUSTAINING FELLOWSHIP AND POWER OF A WORLD CHRISTIAN CHURCH.
4. WE WILL USE ALL AVAILABLE RESOURCES TO WORK FOR "THE THINGS THAT BELONG UNTO PEACE."
5. WE WILL PROCLAIM THE WORLD MISSION OF THE CHURCH TO BE GOD'S PLAN FOR THE REDEMPTION OF THE WORLD. TO THIS END, WE WILL WORK TO MAKE THE LORD JESUS CHRIST KNOWN TO ALL PEOPLES EVERYWHERE, TO PERSUADE THEM TO BECOME HIS DISCIPLES, AND TO FOSTER THE KNOWLEDGE AND EXPANSION OF THE MISSIONARY ENTERPRISE THROUGHOUT THE WORLD.
6. WE WILL ACCEPT THE PRICE OF CHRISTIAN DISCIPLESHIP.

"Blessed is the Leader—
Who has not sought the high places:
Who knows where she is going,
Why she is going,
How to get there:
Who knows no discouragement,
Who presents no alibi,
Who knows how to lead without being dictatorial; true leaders are humble:
Who seeks the best for those she serves:
Who leads for the good of the most concerned, and not for personal gratification of her own ideas:
Who develops leaders while she is leading:
Who marches with the group and interprets correctly the signs on the pathway that leads to success:
Who has her head in the clouds and her feet on the ground:
Who considers leadership an opportunity in service for the Master."

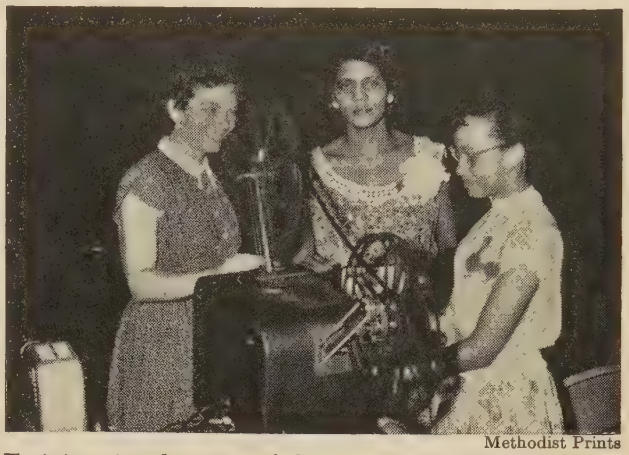
Sent by Mrs. C. C. Coffee, Lubbock, Texas

Someone has said:

"A vision without a task is a dream,
A task without a vision is drudgery,
A vision with a task is the hope of the world."

Training for leadership in Spiritual Life. Members of class on Jeremiah, Central Jurisdiction School of Missions, Gulfside, Mississippi

Methodist Prints



Methodist Prints

Training in the use of Visual Aids. Miss Elizabeth Marchant, secretary of Visual Education for the Woman's Division, demonstrates to a youth group member, who was a delegate at the Central Jurisdiction School of Missions. Mrs. G. W. Carter, Jurisdiction President, is in the center

WHEN I WORK ON A COMMITTEE, I am—

—exercising my right and my responsibility for democratic self-expression.

—sharing in doing a task that needs to be done and can be done better by a group.

—giving of my ideas, my opinions, my feelings, my convictions with reference to the task.

—getting helpful ideas from others who are likewise focusing on the job to be done.

—testing my ideas against the varying experience of others.

—learning the necessity of give and take as the discussion develops.

—carrying responsibility in a thoughtful manner in behalf of the whole group.

—thinking out loud and developing my thoughts in the company of others.

—creating a common unity of purpose and understanding.

—deciding upon the best course of action.

***Adult Leadership*, September, 1953**

The Chairman's Job

1. **The chairman is the stimulator (not the dictator).**
2. **His job is to see that the committee develops a common view of its purposes and shared responsibility for leadership.**
3. **He sees the chairmanship as a part of a team.**
4. **His aim is to utilize the interests and release the potential energies of all the members.**

***Adult Leadership*, September, 1953**

THE PROGRAM COMMITTEE MEETS

By MRS. G. EDWARD KNIGHT, *Orofino, Idaho*

CAST

Mrs. Vice-President ..... **(V.P.)**
Mrs. President ..... **(P.)**
Mrs. Missionary Education ..... **(M.E.)**
Mrs. Christian Social Relations ..... **(C.S.R.)**
Mrs. Spiritual Life ..... **(S.L.)**
Mrs. Literature ..... **(L.)**
Mrs. Status ..... **(S.)**
Miriam Circle ..... **(MC)**
Esther Circle ..... **(EC)**

Scene—Dining room in home of Mrs. Vice-President. Chairs are drawn up to table where leaflets, pencils, and paper are laid out. Mrs. Vice-President is greeting the first guest.

PART I

V.P.: Mrs. President, I'm so glad you could come! I know how busy you've been, getting Larry and Linda ready for school.

P. (removing hat and gloves): I'm delighted to come—that heavenly aroma! *(Sniffs appreciatively.)* Do I smell coffee? As to my being busy, well, when I took this job I realized it would mean work. But, if our officers understand, and are allowed to perform their tasks, then my job isn't so hard. Now, just what do you wish me to do this morning?

V.P.: I want you, Mrs. President, to outline our duties for us briefly, so we'll each know why we're on the Program Committee. *(Going to the door.)* Here's Mrs. Christian Social Relations now. Do come in, Mrs. Christian Social Relations. And here is Mrs. Literature. I know you'll want to keep your brief case. You really did come prepared, didn't you!

L.: Yes, indeed! I have some of the books and leaflets you asked me to order for our use today.

V.P.: Good morning, Mrs. Status. What have we here? It looks as if you've brought your kitchen recipe file box. We aren't planning menus for the church dinner, you know.

S.: No, it isn't my recipe box, but when the contents are all stirred up and working, it might produce some surprising results.

(MISSIONARY EDUCATION, SPIRITUAL LIFE, MIRIAM CIRCLE, *and* ESTHER CIRCLE *are cordially greeted and seated at table.*)

M.E.: I don't think I could have made it on time if Mrs. Spiritual Life hadn't driven by for me. Then we overtook Miriam Circle and Esther Circle, so we picked them up.

V.P.: And so we're all here and ready to begin as we said, at 9:30. When we remember how much the effectiveness of the year's work depends upon our wise planning, I'm sure we want the guidance of the Holy Spirit. Shall we all sit quietly for a moment? *(Silence)* I have asked our Mrs. President to meet with us for awhile this morning to brief us again on our task as members of the Program Committee for the Woman's Society of Christian Service.

MC: I'm sure I need that. I really couldn't see why you chose some of us, Mrs. President. Wouldn't it have been better to choose some folks who don't already have office—there's that cute little bride who has started coming. They say she worked on a newspaper somewhere . . . *(Drifts off uncertainly.)*

S. (interrupting): I have her card. She's going to help us on publicity.

P.: We couldn't use people chosen at random, capable as they might be. Planning the program is a part of your duty in the particular office you hold. Let us look at *A Guide,* page 29. (*All consult* A Guide.)

Our Vice-President here is the chairman of your committee. Early in the summer she asked Mrs. Literature to order the material you will need in your planning today. She has had time to familiarize herself with the Program Book and Worship Booklet, and to know what special days the committee needs to plan for. She is ready to guide you effectively in your work. She and I have already talked over some of the opportunities and problems peculiar to our own local Society, so she is representing your President also.

Mrs. Missionary Education is on the Program Committee because she is responsible for keeping us alert to our missionary task at home and abroad and in guiding us in our study programs. Our conference had its School of Missions in the summer and she attended this so as to be better qualified to lead us.

Our Secretary of Christian Social Relations has been making a study of our own community. Through the insight and planning that she brings to our monthly meetings, she will help us all to realize that, as Miss Thelma Stevens once said, "More than the church kitchen needs cleaning up."

Mrs. Spiritual Life will help us in our programs as we think of Goal I, "We will seek to grow as Christians." She has found time to study the techniques of leading people in public and private worship. She will be able to give wise and understanding help to the ones who lead our worship services.

We need our Secretary of Status of Women here because she has made it her business, with the help of her committee, to know every woman who is a constituent of our church, and what that woman wants to do in church work. Our pastor is really singing her praise for those survey cards she shared with him.

Your committee would not be complete without our circle chairmen, since it is also a part of your work to plan for circle programs. And now I'm leaving you to your task. *(Exit to chorus of good-byes and thank you's.)*

PART II

V.P.: On page 3 of *A Guide* you will find the Quadrennial Goals, and our Secretary of Literature has the Goal poster, to post at all our meetings. (MRS. LITERATURE *posts it before them.*) And now, Mrs. Literature, will you hand around those little booklets—*My Date Book.* I'm so glad we ordered enough for the entire membership.

L.: They only cost 5 cents and there's space for each Society and circle meeting with leaders' and hostesses' names, the Goals, and many other things. Every member will want one to tuck into her purse. The Wesleyan Service Guild had me order for them too.

V.P.: Let's look at our Program Packet. (*Pulls out Worship Booklet and Program Book from packet.*) *A Sower Went Forth.* (*Holds them up so audience can see.*) These are planned as a unit. In the Program Book there are two programs suggested for each month, A and B. These are suitable for large and small Societies—personally I like to use selections from both A and B, as both have excellent material. B is put up in simpler form, however.

S. (*turning pages*): Here's a reference to work at MacDonell Center in Louisiana—that's where Ardis Jones's sister lives. (*Turns to her card file, removes a card and studies it.*) She's a rather shy person but on her survey card she has checked that she would take part in a program. Let's ask her to be responsible for that program. She brought back a lot of pictures with her, I recall.

V.P.: Mrs. Spiritual Life, why don't you take charge of the September worship program? It would help the leaders who come after, to know better how to correlate it with the rest of the program.

S.L.: I'll be glad to. I have an idea for a worship center and we could work it out together. And Mrs. Status, may I see your cards for a moment? I'd like to jot down the names of the women who have said they'd be interested in conducting a worship service. You know we must also plan for the Week of Prayer and Self-Denial which comes the last week in October.

EC: We have a new lady in our circle. She isn't a Methodist but her own church isn't in town, so she would like to join our Society. She used to teach social science in a high school in Nebraska.

C.S.R.: She should be good material for the program related to the U.N. Why don't you call her up right now, Miss Esther Circle, and ask her, so we'll know.

MC (*while EC is going through the motions of telephoning*): The Christmas season is such a busy time, don't you think we ought to call off that meeting?

S.L.: Indeed no! Christmas belongs in the church. Besides, this is the time we remember especially our Golden Link members. Let's see if we can't make this program mean what it should—the Gift of Love to the world. (*All agree.*)

MC: I'm worried about our circle programs. We never know what we're going to have. I feel it's too haphazard. Often we just end up chattering.

L. (*opens* THE METHODIST WOMAN *and shows her*): But here are wonderful devotional programs for your circles. There is one printed in every issue and it co-ordinates the circle program with general meeting programs. There is also time for any special study you might wish to take up.

MC (*Looking over material*): I should have that. Will you order THE METHODIST WOMAN and WORLD OUTLOOK for me?

L.: Glad to. (*Enters name in book.*)

V.P.: We've been dealing with the monthly meetings, now let us talk about our approved studies. Mrs. Missionary Education, will you tell us what you have in mind?

M.E.: Summer School was such a thrilling experience, and the courses were presented in such a way that it made me hope we can do them all. Also, I've talked with our pastor about the Woman's Society of Christian Service participating in a church-wide School of Missions.

MC: What would we do with our children?

M.E.: Oh, it would include the whole family. The secretary of Children's Work has already ordered through Mrs. Literature some of the children's texts, and they are most interesting. (*Expressions of approval from group.*)

L. (*pulling out some missionary leaflets*): Here are some program helps we must not overlook. There are free leaflets published on the various projects of the Woman's Division, in this country and overseas. If we use them wisely and avoid waste, we could give them out after we have presented a program, and the women would be interested in reading and sharing them. It will need some looking ahead, so as to order them in plenty of time.

EC: This all sounds fine, as we sit here and plan it. But suppose someone moves away, or gets sick? Do we simply get along without a program?

V.P.: Indeed no! This is a continuing committee, and we should keep alert for any emergencies. We shall be meeting once each quarter anyway, so we can keep abreast of developments.

S.: I'm so glad our year's programs take in all lines of work. That makes it possible for every woman to find the place where she can best serve, and feel herself a real part of the great whole, which is the Woman's Society of Christian Service.

V.P.: And it *is* a great whole, with the Program Committee a very vital part in helping it fulfill its purpose. I'm glad you could all come this morning.

(*Members rise and leave.*)

Something New in Officers' Training

A VISUALIZATION OF THE DUTIES OF OFFICERS OF THE LOCAL SOCIETY, RELATED TO THE PROGRAM THEME

The Woman's Society of Christian Service of Bozeman, Montana, under the direction of the president, prepared a dramatization along the line outlined below. Instead of holding an officers' training day, each officer was given all the material available, bearing on her office. With her committee and the president, each one studied this material and condensed it in short form suitable for presentation. These were integrated into a related whole, and introduced by a foreword which made reference to the Purpose of the Woman's Society and the six—out of twelve—areas of activity which the visualization represented. These were:

Act I—Literature and Publications
Act II—Promotion
Act III—Christian Social Relations and Local Church Activities
Act IV—Missionary Education
Act V—Supply Work
Act VI—Spiritual Life

ACT I

The Voice: "Sow to yourselves righteousness, reap in mercy; break up your fallow ground; for it is time to seek the Lord, till he come and rain righteousness upon you."

Curtain is drawn, and discloses:

1. A woman dressed in newspapers.
2. A woman with catalogue, paper-bound books, and pamphlets.
3. A woman representing a library—a small bookshelf full of books.

The Voice: These sowers go forth to sow the seeds of news, information, inspiration, interpretation, and study concerning our aims, our accomplishments, and our problems in our work at home and around the world.

First Woman: Papers! Papers! The METHODIST WOMAN and WORLD OUTLOOK! Subscribe to and read these splendid magazines. See me!

Second Woman: Come to me for books and pamphlets on any phase of your work.

Third Woman: Needed—a library for our Society! See me! And volunteer to help gather and maintain a self-circulating library. The time is now!

Curtain

Act II presented the work of Promotion, sowing the seeds of intercommunication. The representative of Promotion displayed large letters, A, E, I, O, U, in turn, with such statements as:

I *a*ssist the president in *a*dvancing all phases of work . . .

I *e*ducate for *e*fficiency . . .

Act III presented Christian Social Relations and Local Church Activities. As the curtain is pulled aside, three women are seated together engaged in earnest conversation.

The Voice: The secretary of Christian Social Relations and Local Church Activities sows the seeds of good deeds, that the harvest may be the more abundant life for more and more people in the community and throughout the world.

The three women in turn raise general suggestions for promoting better community relationships everywhere. Women in the audience, previously prepared, rise and offer specific suggestions for their own situations, along such lines as welcoming strangers, meeting the alcohol problem in their neighborhoods, providing wholesome recreation, cooperating in Scout work, county welfare, legislation, et cetera. The suggestions begin as "local" and widen to a world base.

Act IV—Missionary Education—was a dialogue based on the statistics and other facts in the free leaflet, *A Widening Way.*

Act V visualized Supply Work by bundles representing gifts to the various institutions assigned to the conference and district.

Act VI, Spiritual Life, was a series of tableaus.

The first, a woman reading her Bible with study books at hand.

The second, a family group at table, saying grace.

The third, a group of nine or ten people of mixed ages, men and women and children, representing attendance at the church service.

Each tableau was fittingly introduced by a statement by *The Voice,* and the act closed with *The Voice:*

"Whosoever heareth these sayings of mine, and doeth them, I will liken . . . unto a wise man, which built his house upon a rock:

And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock."

The Visualization closed with the singing of the Lord's Prayer by an invisible soloist.

Much interest was shown by the women in the audience, and those who participated felt that their own knowledge of the lines of work for which they were officially responsible was far more wide and accurate, because of the use of this method.

SPRING 1954

WORLD FRIENDSHIP BULLETIN

EDITED BY RUBY VAN HOOSER

Secretary of Children's Work

Methodist Prints

AS THE MEMBERS OF THIS CHRISTIAN FAMILY IN INDIA GIVE THANKS TO GOD FOR HIS GIFTS OF FOOD, THEY ARE FOLLOWING THE PRACTICE OF MANY CHRISTIANS ALL AROUND THE WORLD.

FOR CHILDREN'S WORK

CHILDREN WILL LEARN OF CHRISTIANS AT WORK AND WORSHIP AROUND THE WORLD

During the current church school year, Methodist boys and girls are having an opportunity to discover some of the specific ways in which the Christian Church is helping people to work and worship in countries all around the globe. In the spring quarter the study of this missionary emphasis will continue as some groups of children meet in additional sessions and as the results of the study, whenever it may have been held, become an ongoing interest in the activities of the children's division.

As boys and girls develop a sense of Christian fellowship with persons whom they have come to know, it will mean much to them to learn that they may have a part in the work that their church, through its missionaries and other leaders, is doing.

IN JAPAN

In many ways and in many places Christians may be found who are working and worshiping together, and who are thus helping create a world fellowship of followers and friends of Jesus. One of these places is Hirosaki, Japan, where two kindergartens and a large nursery school in the city are connected with the Sei Ai School. Miss Gertrude Byler, a missionary in Hirosaki, writes thus of a day with the nursery school children there:

"Very conscious of being old enough to go to school, they came with lunch boxes tied up in square cloths. Their clothing was fairly warm. In an abbreviated apron over either a little girl's dress or a boy's suit, with a towel or some substitute fastened by a safety pin, and wearing the badge of the Christian Day Nursery, every boy and girl was ready for the worship that would begin the day.

"We sat in a circle on the floor, folded our hands, bowed our heads, and closed our eyes. After a moment of quiet, everybody ready, we joined the teacher in a simple prayer of thanks to God for the night at home, for food to eat, for clothing to wear, for the blanket of snow on the ground, and for work that nursery school boys and girls can do."

IN KOREA

"Korean children also have work to do," says Miss Clara Howard, one of the Methodist missionaries actively engaged in service among them. "The children like to grow flowers and vegetables and to raise rabbits. As they dig and plant seeds, pull weeds, water the plants, cover them when the sun is too hot, or pick off the insects that would destroy them, they learn many things about God's laws and how they can work with Him. They help gather mulberry leaves for feeding the silkworms, and little boys like especially to go out into the fields to cut fresh long grass for their rabbits to eat. They like also to make kites and to learn how to use the wind to make them go flying far off into the sky. Waterwheels and homemade wooden skates and sleds too help keep the boys and girls close to the wonders of God's out-of-doors."

IN PERU

On the other side of the world in Latin America, in one of the cities of Peru, worship is an integral part of the daily life of the large number of day students who attend the Lima High School as it is also for the girls who enter the boarding department. Miss Opal Meier, a missionary teacher writes:

"At the high school everyone begins the day with God. The missionaries take turns in leading the boarding students in a time of song and prayer and meditation. The students are girls from six to eighteen years of age, and they join in the singing whether it be English or Spanish hymns that the leader has chosen. Sometimes they ask to lead the service themselves.

"Later in the morning before classes begin, all of the students take time to worship God. One day when the second-grade teacher had finished her prayer, a little girl named Esther said to her, 'Miss Betty, I told my father I wanted to be a Christian.' Esther had come to know what it meant to love and follow Christ and she wanted to continue in this way of life."

IN ALASKA

Just outside of Seward, Alaska, stands the Jesse Lee Home where about eighty-five children live. Miss Betty Jane Epps, who works with the younger boys, writes:

"They are very like any other small boys with a similar liking for cars, trucks, airplanes, and boats. Up early every morning, each child has a daily job to do. For example, three boys clean the dormitory room while two sweep the hallway, and another sets the playroom in order. After breakfast the children help to clear the tables and wash the dishes; afterwards they are off to school.

"Bedtime is both tiring and refreshing to a housemother, at least to me. It is tiring in that eleven small boys have to be practically dragged in from play. But it is refreshing when eleven little heads bow at their bedsides, thanking God for such things as, 'the fun we've had together,' 'the food we eat,' 'the airplanes we saw at the airport,' 'the daddy-longlegs we like to play with,' and 'the rain that makes the flowers grow.' So the trials and worries that have come seem to fade in the shadows, and the curtains of another day close for us all."

PLANNING FOR CHILDREN IN THE LOCAL CHURCH

FAR ROUND THE WORLD [1]

Far round the world thy children sing their song;
From East and West their voices richly blend,
Praising the Lord, in whom young lives are strong,
Jesus, our Guide, our Hero and our Friend.

Far lands there are where none have seen thy face,
Children whose hearts have never shared thy joy;
O wouldst thou pour on these thy radiant grace,
Give thy glad strength to every girl and boy.

—*Basil J. Mathews*

MISSIONARY EDUCATION DURING THE SPRING QUARTER

Leaders of boys and girls in the church school will find many opportunities during the spring quarter for the development of world friendship among children, and for planning with them for the continued discovery of some of the vital and interesting work that the church is doing in this country and in many other parts of the world. Where missionary units were studied in the Sunday school and in additional sessions of the church school during January and February, the children may wish to carry forward in various ways some of the experiences of friendliness and concern that resulted from the study of the emphases on "Spanish-Speaking Americans" and "Work and Worship Around the World."

Teachers of children, including the secretary of Children's Work, will want to bear in mind the following facts:

1. *For Juniors meeting once a week throughout the year the unit,* "Worshiping God in Many Lands," should be used. It is found in *Child Guidance in Christian Living,* May, 1954.

2. *For some church schools where additional sessions for missionary education may not have been held,* but are planned by the council of children's workers for the spring quarter, the following materials may be used:

*For Primaries: At Work and Worship Around the World,** by Mattie Lula Cooper. 50 cents. Or,

*New Friends for Nena,** by Margaret Clemens McDowell. $1.25. Use with this, *A Primary Teacher's Guide on Spanish-Speaking Americans,** by Margaret Clemens McDowell. 50 cents.

*For Juniors: All the World Shall Worship Thee,** by Mary Cureton Brumley. 50 cents. Or,

*The Secret Suitcase,** by Dorothy W. Andrews and Louise B. Scott. $1.25. Use with this, *A Junior Teacher's Guide on Spanish-Speaking Americans,** by Mary Odell. 50 cents.

[1] Permission requested.

* Available from Literature Headquarters, 7820 Reading Road, Cincinnati 37, Ohio; or Distributing Offices.

SHARING GIFTS AT HOME AND AROUND THE WORLD

As Methodist children in Sunday school bring offerings for World Service, and, when additional sessions are held, to the Children's Service Fund, they are helping their church to carry on its work in many countries. They may also wish to help in some of these special ways.

FOR CHILDREN IN KOREA, JAPAN AND SOUTH AMERICA

Missionaries and other Christian leaders are meeting many needs and bringing happiness to many boys and girls as they work among them in schools and kindergartens and in homes and churches.

Send gifts of $5.00 or more through the treasurer of the Woman's Society of Christian Service for supplies for these workers: Miss Gertrude Byler, Hirosaki, Japan; Miss Clara Howard, Pusan, Korea; Miss Opal Meier, Lima, Peru; Miss Louise Best, Santa Maria, Rio Grande do Sul, Brazil.

MILK FOR CHILDREN OVERSEAS

In the countries of Korea, India, and Pakistan, as well as in some of the countries of Europe, there is great need for milk for children. Boys and girls may like to be the milkman and help meet this need.

Send gifts of money for milk for children directly to the Methodist Committee for Overseas Relief, 150 Fifth Avenue, New York 11, New York.

FOR WORKERS WITH CHILDREN AMONG SPANISH-SPEAKING AMERICANS

To follow deaconesses, home missionaries, and other Christian leaders as they work among Spanish-speaking American children in the midst of crowded cities or in smaller community areas is to want to help them.

Send gifts of $3.00, $5.00, or more through the treasurer of the Woman's Society of Christian Service for supplies for these workers: Miss Irene Hall, Wesley Community House, Fort Worth, Texas; Miss Lulu B. Bryan, Neighborhood House, Calexico, California; Miss Arlene Merritt, Wesley Community House, Key West, Florida; Mrs. Esther Wellman, Valley Institute, Pharr, Texas.

SMILES FOR ALL CHILDREN

Some of the younger children at Valley Institute, in Pharr, Texas, were looking at and commenting on the pictures of children in other lands.

"Closing our eyes," wrote the leader, "we made believe that we were far away in these strange and different places. While we remembered that we could not speak their language, and that they could

not speak ours, we knew that there was one thing that children of all lands could understand, and that was a smile. So we imagined we were in other lands smiling at the children, and they were smiling at us!

"Roberto very quietly came up to me and said, 'Teacher, there are many different children in this land! We can smile at them here too!'

"I asked Roberto to tell the rest what he had told me. Very quickly they agreed and decided that henceforth they would smile at each child they met in this land!"

A CHRISTIAN CENTER AT WORK AMONG SPANISH-SPEAKING FRIENDS

Serving a large Mexican Community, the Wesley House in Fort Worth, Texas, provides a varied program of activities for all age groups. Mrs. Lucy Gonzales, the assistant teacher, describes some of the important work that is carried on for kindergarten children.

"In our kindergarten," writes Mrs. Gonzales, "we have forty-three children enrolled. At present we have only two who are English-speaking children. The rest are Spanish-speaking. The children are five and six years old. Our kindergarten is held Monday through Friday from 9:00 A.M. to 11:30 A.M.

"Since our work is mostly with Spanish-speaking children, the major problem that the boys and girls of this age face is the inability to express themselves easily in English. The reason for this is, that in most of the children's homes, Spanish is spoken at all times. In our kindergarten we try to help them learn to converse in English with one another. We have a story time each day and the story is told in English. Also we sing songs in English.

"The kindergarten has two teachers, one of whom is Spanish-speaking. There are times when it is impossible to explain to some of the children matters that are very important, so it is explained to them in Spanish. However, this is done only when it is necessary.

"The children are taught that table manners, cooperation, friendliness, and cleanliness are very important.

"I can add that I am enjoying the work with the kindergarten children immensely."

NEW LEAFLET BY MARY ALICE JONES

Bearing the title, *Our Responsibility: Meeting the Needs of Today's Children,* a new free leaflet for secretaries of Children's Work has been written by Dr. Mary Alice Jones, director of the Department of Christian Education of Children, Division of the Local Church, General Board of Education.

The leaflet is designed *to help acquaint the members of the Woman's Society of Christian Service with the needs of children at the present time,* and to indicate ways in which Methodist women may help to serve boys and girls who so soon will be the leaders of tomorrow's world.

The leaflet may be ordered from Literature Headquarters, 7820 Reading Road, Cincinnati 37, Ohio.

READING BOOKS—MAPS—PICTURES

WORK AND WORSHIP AROUND THE WORLD

*The Round Window,** by Elizabeth C. Allstrom. Primary reading book. $1.25.

*Many Hands in Many Lands,** by Alice Geer Kelsey. Junior reading book. $1.25.

SPANISH-SPEAKING AMERICANS IN THE U. S. A.

*New Friends for Nena,** by Margaret Clemens McDowell. Primary reading book. $1.25.

*The Secret Suitcase,** by Dorothy W. Andrews and Louise B. Scott. Junior reading book. $1.25.

MAPS AND PICTURES

*Picture Map of the World,** by Janet Smalley. 50 x 38 inches. Insert sheet. 75 cents.

*Picture Map of the United States,** by Janet Smalley. 50 x 38 inches. Insert sheet. 75 cents.

*New Picture Set: World Friends at Work and Worship.** An album of sixteen pictures, $1.00. 9 x 12 inches.

*Illustrated Folder: When Children Give, 1953-54.** Single copy, 15 cents; in dozen lots, 8 cents each.

Film Strips on Work and Worship: Sunday Around the World.[1] Color. 40 frames. Script by Grace Storms. Drawings by Janet Smalley. Sale, $6.00.

Christmas Around the World.[1] Color. Sound. Two nonbreakable 78 rpm records or one 33⅓ L.P. record. Rental, $2.50. Sale, $10.00.

STORY PAPERS [1]

Pictures and Stories.[1] For Primary children. 20 cents a quarter, single copy $1.00 a year. *Trials for Juniors,*[1] May, 1954. 25 cents a quarter, $1.25 a year.

For Leaders: Child Guidance in Christian Living,[1] May, 1954, will contain materials on "Work and Worship Around the World." 38 cents a quarter.

[1] Order from The Methodist Publishing House serving your territory.

* These materials may be ordered from Literature Headquarters, 7820 Reading Road, Cincinnati 37, Ohio; or Distrbuting Offices.

CALENDAR FOR SECRETARIES

MARCH-APRIL-MAY

Attend Vacation Church School institutes.

Share in plans for Vacation Church School.

Note the missionary unit in May for Juniors who may meet in additional sessions each week. Be ready with helpful resources.

Participate in the planning of Christian Family Week.

WESLEYAN SERVICE GUILD NEWSLETTER

LILLIAN A. JOHNSON, *Secretary*

Guild Woman of the Month

OUR Guild Woman of the month is Miss Sarah G. Godfrey, of Sanford, North Carolina. She belongs to the Jonesboro Methodist Church, where she has been a member and an officer in the Wesleyan Service Guild since 1941. She has also been a district secretary and conference secretary of the Guild, and is now the associate secretary in North Carolina Conference. Her alma mater is the Woman's College of the University of North Carolina, where she majored in business administration. Perhaps because North Carolina is so famous for its manufacture of woven goods, Sarah became interested in fabrics while doing secretarial work. This led to a change in her occupation, for she started a fabric store of her own and recently has opened another. With these two very attractive and thriving shops, she has much to do; but in spite of this, she remains active and steadfast in the work of the Guild.

At the ninth annual session of the North Carolina Conference Guild, the program was dedicated to her and to Mrs. W. N. Davis of the Woman's Society of Christian Service, because they "had given freely of their time and talents to the development of the total program throughout North Carolina Conference," and "their cooperative efforts had strengthened the united program of the Woman's Society of Christian Service and the Wesleyan Service Guild." Let us ask Sarah some questions.

How did you become interested in the Guild?

Approximately six employed women in our local circle became interested in organizing a Wesleyan Service Guild as most of our membership was made up of employed women. We obtained information from the Guild office and the district secretary.

How has the Guild helped you in your life and work?

Working in the Guild has broadened my vision, making me more conscious of world needs. I treasure the friends I have made not only locally but throughout the Southeastern Jurisdiction, as I have come in contact with the very finest Christian people.

Miss Sarah G. Godfrey

How has your vocation helped you to a deeper understanding of the ways in which you can serve as a Guild member?

My vocation brings me into contact with every type of person, and I am ever mindful of the Guild motto, "The World to Serve."

GUILD WEEKEND 1954

Continued from February

The Place of Music in the Guild Weekend

THOSE who put a great deal of time and thought into the music for the Guild Weekend, realize what a difference it makes when you have *good* music. Right now you need to plan to have a good pianist and a song leader who knows what good music is. Because it is not an easy matter to find a pianist who is versatile enough to fit into all the situations that arise, you need to secure one far ahead of time. She needs to be able to accompany the soloists, to read music well enough to play for things that come up spontaneously, and to play well for hymn singing. Make certain that the person you select can do these things. You may ruin your worship services if you do not use proper care.

As for a song leader, you should be able to find one among the Guild members who teach music in schools, or who have had other experience in leading group singing. Be sure to concentrate on songs that are worth the time it takes to learn them, rather than on ditties. For hymn singing, check in advance to see that there are copies of *The Methodist Hymnal* or other standard hymnals. *Sing It Again, The Whole World Singing,* and *Lift Every Voice* afford opportunities for the group to learn tuneful folk songs from many different lands. *The Whole World Singing,* by Edith Lovell is available at The

Methodist Publishing House serving your territory, price $1.50. *Sing It Again* may be ordered from the Service Department, Box 871, Nashville, Tennessee. Single copies, 20 cents; 50 copies, $7.50. *Lift Every Voice* is also obtainable from the Service Department. The price is 25 cents each, 20 for $4.50, 50 for $10.00, 100 for $18.00. A larger book for piano accompaniment is now available to go with *Lift Every Voice.*

Workshops—Or Are They?

Many people come expecting a workshop or clinic because it has been announced, but when the meeting gets started they are disappointed in finding it is nothing of the sort. It is difficult to get away from the familiar speech-making and the discussions that go on and on and never get anywhere. Now we have many good sources for help in setting up worthwhile meetings that are different. Let's not call it a workshop if we are not going to work in it. Let's not call it a clinic if two or three people (or sometimes ten) are going to make speeches, one after the other for two hours. Not that there's anything wrong with a good speech. It's just that all the others should have the opportunity to do something about the things they have heard in that speech.

The Guild Weekend needs to make possible plenty of situations for group participation. That means every individual in the group having the opportunity to participate in thinking, talking, listening, rethinking, evaluating, making suggestions, pooling resources in order to work out plans and prepare to try new ideas back home. If you can find good resource persons (and there are many of them right within our membership) who have had training and experience in group work, do not miss the chance to use them.

You will have a wonderful time with role-playing, listening teams, and buzz sessions, and you will have a group that is interested every minute of the time. But if you have no expert, there are many things you and your committee can do. Read up on the latest methods in adult education, get someone to help you in your preparation for using them, and then try them. Here are a few resources, some of which we have mentioned before on these pages:

New Ways to Better Meetings, Strauss; Viking Press, price $2.95.

Handbook for Group Leaders, Brown and Geis; Woman's Press, $3.00.

The Workshop Way of Learning, Kelley; Harper and Brothers, $2.75.

Discuss It, free leaflet by the Department of Christian Education of Adults, Box 871, Nashville, Tennessee. All the others are available from The Methodist Publishing House serving your territory.

Here are some simple definitions of various kinds of meetings:

Workshop: It usually has several sessions, sometimes lasting for several weeks. At a single meeting, what you really have is a "workshop technique" rather than a workshop. In this type of meeting, the group will consider a problem and find ways to work it out. By problem, we mean a question that needs a solution. This problem is sometimes presented at the beginning of the session by means of a speech, a panel, a symposium, a film, role-playing, a case study, or a sociodrama. Then the group breaks up into small parts, each taking one single phase of the problem to work on, coming back later to the large group with its findings.

Clinic: In a clinic, the group diagnoses a difficulty or analyzes a situation. Then it works out procedures with which to experiment in order to overcome the difficulty, or to make the work of the organization more effective.

Forum: A meeting given over to public discussion, possibly starting the discussion with a speech, panel, or film.

Panel: A small number of people, usually seated behind a table, presenting different viewpoints or various phases of a topic. Discussion among the panel members and questions from the audience usually follow.

Symposium: It, too, has a group of speakers, but usually has less group participation than either a panel or a forum.

Buzz Session: During a larger meeting, the audience breaks up into small groups of no more than ten, usually four to six, to talk or "buzz" for a few minutes. The groups may be formed by having three people in one row turn around to talk to the three behind them. The purpose of the "buzz" session is to get the general thinking of the individuals in the group. Ideas coming out of the "buzz" session are brought back to the entire body in some way such as having one person from each group present findings or a single question to the larger group.

Role Playing: Acting out a situation in order to inform or persuade a group, or to help the group to a better understanding of an issue or a problem.

A word of warning must be given against trying out any of these methods on the strength of these definitions. But do read at least some of the resources mentioned above as you prepare for your Guild Weekend, which we hope will be the best you ever have had.

January 15, 1954

Dear Friends:

During the past week I have been wishing over and over again that I might have been granted three wishes: first, that you all might have been at our Standing Committee meeting at that thrilling moment when Mrs. Dismukes fastened the Honorary Life Patron Membership pin to my dress; second, that I might have been able to thank each of you personally for the best gift anyone could possibly have devised; third, that all of you who had a part in it could follow that "new money" which the pin represents as it goes to different parts of the world to help spread the Gospel of Christ to our fellow men.

With all my heart—Thank you!

Gratefully yours,

Lillian A. Johnson

Program Suggestions for April

WHO ARE THE GUILTY?

Submitted by Central Jurisdiction, MISS LILLIE FLORENCE ARNOLD, *Jurisdiction Secretary*

Worship Service to be used where a special emphasis on Lent is desired

Worship Setting: A cross
Resource Material: Program Book (page 90) and Worship Booklet, 1953-54, *A Sower Went Forth*

OPENING WORDS: Can We Forgive as Christ Forgave?

OPENING SONG: "Are Ye Able?" (*The Methodist Hymnal,* No. 268.)

LEADER: (Second stanza of "Are Ye Able?")

"'Are ye able' to remember,
When a thief lifts up his eyes,
That his pardoned soul is worthy
Of a place in paradise?" [1]

Are ye able to forgive a thief?

SCRIPTURE RESPONSIVE READING: Christ Forgave (John 19)

LEADER: "Then Pilate took Jesus and scourged him. And the soldiers plaited a crown of thorns, and put it on his head, and arrayed him in a purple robe; they came up to him saying, 'Hail, King of the Jews!' and struck him with their hands." [2]

PEOPLE: *And Christ forgave them.*

LEADER: "So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, 'Here is the man!' When the chief priests and the officers saw him, they cried out, 'Crucify him, crucify him!' Pilate said to them, 'Take him yourselves and crucify him, for I find no crime in him.' The Jews answered him, 'We have a law, and by that law he ought to die, because he has made himself the Son of God.'" [2]

PEOPLE: And yet Christ forgave them.

LEADER: "Then he handed him over to them to be crucified. So they took Jesus, and he went out, bearing his own cross, to the place called the place of a skull, which is called in Hebrew Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them." [2]

PEOPLE: Even now, Christ forgave them, for they knew not what they were doing.

LEADER: "When the soldiers had crucified Jesus they took his garments and made four parts, one for each soldier. But his tunic was without a seam, woven from top to bottom; so they said to one another, 'Let us not tear it, but cast lots for it to see whose it shall be.' . . . After this Jesus, knowing that all was now finished, said . . . 'I thirst.' A bowl full of sour wine stood there; so they put a sponge full of the wine on hyssop and held it to his mouth. When Jesus had received the wine, he said, 'It is finished'; and he bowed his head and gave up his spirit." [2]

ALL: Christ suffered and died upon the cross, and yet he forgave his oppressors.

UNISON PRAYER: As Christ forgave them who did him much torture, and even took his life, may we forgive our fellowmen for their misdeeds. Amen.

TALK: Certainly every Christian must stop at one time or another and ask himself: "How much of Christ is in my Christianity?" Milk may be good for the body, but if a person has his mind set on not drinking milk, would the doctor force the milk down his throat? This is likewise a poor method for teaching the forgiving spirit of Christ. Many leaders spend more time trying to force people into the Christian way than they spend in trying to live as Christians.

How forgiving are we of the transgressor? Many offenders later desire to correct their ways and go straight, only to find church people confronting them with a reminder of past mistakes. In such cases, we must teach forgiveness by forgiving.

Ellen Barnette, one of the I-3's who is home on furlough, tells how she taught the love of Christ to the Indian people, not merely by talking about it, or preaching it to them, but by living it with them. Thus, we teach love by loving; we teach prayer by praying; we teach understanding by understanding, and we teach forgiveness by forgiving.

PRAYER: (Adaptation of a prayer of Saint Francis of Assisi)

Make me an instrument of Thy peace.
Where there is hatred, let me sow love;
Where there is injury, pardon;
Where there is doubt, faith;
Where there is despair, hope;
Where there is darkness, light;
Where there is sadness, joy.
Grant that I may not so much seek
To be consoled, as to console;
To be understood, as to understand;
To be loved, as to love;
"For it is in giving that we receive;
It is in pardoning that we are pardoned;
And it is in dying that we are born to eternal life."

SILENT MEDITATION: O God, who keeps watch over us at all times and who forgives our sins, whether they be sins of omission or sins of commission; God, who hath ears for our pleas of forgiveness, give us of thy forgiving spirit that we may likewise learn to forgive. Amen.

(For the program, choose plans and Suggestions for Action from the Program Book.)

[1] Used by permission of Dr. Earl Marlatt.
[2] From the Revised Standard Version of the Bible. Copyrighted 1946 and 1952.

MISSIONARY EDUCATION

ELIZABETH STINSON, *Secretary*

Dear Secretaries:

With the studies for 1953-54 fresh in our minds—*The Life and Task of the Church Around the World,* challenging us to full commitment for living and proclaiming the Christian way; *Spanish-Speaking Americans,* focusing our attention on a group of fellow Americans whose numbers in this country are rapidly increasing and whose needs must be met; *Alcohol and Christian Responsibility,* bringing us face to face with our failure to help individuals to a sense of well-being and our nation to a sense of responsibility; *Jeremiah,* confronting us with the God of history and the Redeemer of the individual, and weeping over the role his nation is playing in the fate of the nations—it is natural that we should be concerned with the challenges hurled at our nation today, and interested in determining the relationship of our American culture to world community.

Many opportunities are now open to us for a better understanding of our civilization and our Christian faith, and for better preparing ourselves for the responsibilities which are ours. Three of these are referred to in the paragraphs which follow. First in point of time is that of reading the literature prepared for the Fifth Quadrennial Methodist Student Conference, held at Lawrence, Kansas, December 28-January 2. The theme for the conference, *Christ Transforming Culture,* was developed in part by three study books:

The Conscience of Culture, by Everett Tilson

The Christian Corrective, by Glenn Olds

Worship and the Arts, by Keith Irwin and Roger Ortmayer

These books sell for $1.00 each. Ordered as a set they may be obtained for $2.75, and included with the set is a helpful study guide. Order from the Department of College and University Religious Life, Box 871, Nashville 2, Tennessee.

If you were to read these books and share them with your Society or personal friends or both, add them to your library, and use them in your reading circles, you might accomplish more than you imagine. They would afford a profitable "conversation piece" for yourself and any college or seminary student who attended the conference, or who took part in the preconference discussions carried on in Methodist Student Fellowships, Wesley Foundations, or Student Christian Associations across the country this past fall. You may know brilliant students who did not participate in these discussions, but who, knowing that other students are considering these things, would read if given stimulus.

Another opportunity is the Quadrennial Assembly of the Woman's Division to be held at Milwaukee, May 25-28. Watch THE METHODIST WOMAN and WORLD OUTLOOK for stories in the months preceding and following the Assembly. Perhaps you can be one of the five thousand persons attending. If not, try to get to your conference School of Missions and Christian Service and hear echoes of this meeting.

We have a responsibility not only to learn but to teach, and to create or find situations in which others can learn. We need better trained teachers for our church schools, certified teachers for our Christian Workers' Schools and our schools of missions in the local church.

One way to get certified instructors is to cooperate with the executive secretary of your Conference Board of Education in setting up in his area a coaching conference which will include the course, "Missionary Education in the Local Church." The purpose of a coaching conference is to help members of a group who are preparing their teaching plans for a Leadership Education course leading to certification to teach the course. Usually the conference comprises two and one-half days, but there is no set time nor pattern.

It is hoped that in the summer of 1955 jurisdiction leadership schools will offer, "Conducting a Mission Study Course." If this hope becomes a reality, take whatever steps you can to encourage one or more persons from your church to attend the school in your jurisdiction.

May this Lenten season and the coming months of 1954 be for you a time of mental and spiritual growth and understanding, and a time of sharing all the good things which life brings to you.

Sincerely yours,

Elizabeth Stinson

Lenten Prayer

"O God, in whose eternal wisdom alone is comprehended the mystery of time, we thank Thee for the Past because Thou hast forgiven it: thank Thee for the Future because Thou hast hidden it: we thank Thee for the Present because Thou art wholly Present in it to meet us with Thy creative, redemptive and sanctifying power, if we will awake from all dreams of the past and future to live in this Thy instant reality." [1]

[1] From *Prayers and Meditations,* edited by Gerald Heard. Used by permission of Harper and Brothers, New York.

STUDENT WORK

DOROTHY NYLAND, *Secretary*

Talk on Missions by JEAN CAMPBELL, *who spoke to students before she sailed as an I-3 for India*

WE OFTEN think of missionaries as those who go out to "save the souls of the poor heathen." That idea smacks of paternalism—a holier-than-thou attitude. Speaking positively, we are going out because we think we've found something pretty terrific in the person of Jesus Christ, something too good to keep to ourselves, and we feel under a compulsion to share this Person and Message. But at the same time we realize that the people themselves to whom we are going have something pretty terrific. They have a culture, customs, and ideas to share with us—and perhaps most of all they have themselves, their own personalities. Yes, we go out with a positive purpose, but not to *give* —rather, to share.

Mission work is often thought of in terms of preaching and teaching, with no conception of the almost unlimited needs and opportunities. A young couple is going to India to work in the publishing house at Lucknow. A girl majoring in home economics will be teaching child care and nutrition to young girls near the Pakistan border. A music major went to Malaya to supervise music in a Christian school. A young man is teaching chemistry and biology in Beirut. Engineers, doctors, nurses, business administrators—and on and on—all are needed and can be used, as well as preachers and teachers.

It is well to ask: What *is* a missionary? Illustrations can perhaps give us a more vivid picture. . . .

In Foreign Fields

In Africa a little fellow arrived a day late for school. He explained to the teacher that he had not realized the mud would be so deep in the roads. This twelve-year-old youngster had walked sixty miles in all of the mud and heat and dirt that Africa can present. But he did not mind. He knew that at the end of his journey there was someone waiting for him, someone who cared about him, about his physical hunger, his spiritual hunger, and the hunger of his young mind.

In Malaya farmers gather around two young men sent out as agriculturists. They listen to new ways of preparing their ground for seed, of more efficient ways of harvesting, and of minerals that can be added to the soil to increase the yield. And they know that this winter their stomachs will be full. But more—their hearts are full too, because of the message.

An American young man recently sailed for Japan. He was located there with the occupation forces following the war. An average college student, he was not too much concerned with religion. Some of the men began going out to a little orphanage helping with recreation on Saturday afternoons, and this fellow joined them. Through a little Japanese child he came to realize what the love of Christ really means. Now he has returned to that little child and hundreds like her, to give to them the physical, mental, and spiritual opportunities which are rightfully theirs as children of God.

A number of years ago, two little babies were left on the doorstep of a mission building in India. They were unwanted girl babies. Today one of them is one of the leading physicians of all India, and the other the president of one of the large educational institutions. Why? Because in the mission building there were people who believed in and knew the sacredness of human life.

In Home Fields

And we come to our own country. Migrant workers offer a challenge. . . . It may be difficult to believe, but we need full-time peace workers in the United States. Our civil rights and liberties are in a precarious position.

Having spent three months in a mental hospital, I know something of the utter and complete hopelessness which pervades those corridors. Not only do these places need financial aid, more adequately trained personnel, better equipment, but also attendants and workers who will look upon the patients as something better than animals, as something besides "crazy" people—who will treat them as brothers in Christ!

And we could go on. The field of labor-management calls for workers who are dedicated to something besides the almighty dollar which we worship. And politics cry for people who will put others before self, and the world before the nation. How desperately we need writers who will write facts, no matter who loses face thereby!

We are somewhat leery of "emotional" appeals. It is right that we use our minds very carefully as well as our emotions as we consider our lifework. God gave us our bodies and minds to use as well as our emotions. But what we often fail to realize is that we are constantly dedicating ourselves to something. Perhaps it is to success, or security, or something else, but still it is dedication. It is our choice and no one else's whom we choose to serve. . . .

God speaks to those who listen. To a few it comes as through the earthquake, wind, or fire, but more often through the still, small voice. Let us listen—today and in the days to come.

YOUTH WORK

HELEN L. JOHNSON, *Secretary*

The Secretary of Youth Work

DURING the clinic on Youth Work in the summer school someone asked, "How shall I answer the question, 'Why should the Woman's Society have a secretary of Youth Work?'" That is a good question. We would like to suggest several things which enter into the answer.

The Woman's Division gives wholehearted support to the unified program for missionary education of youth. This cooperative relationship in the MYF program can be carried out only through the Woman's Society in your church, district, and conference, since the Woman's Society is "the women of the church in Christian living and service." This is the reason there is a secretary of Youth Work to represent the Woman's Society in working with the MYF.

In the MYF, youth and adult leaders work together. Adult leaders, as friends of youth, help to add meaning and significance to the MYF program. The secretary of Youth Work is an adult worker with youth along with the pastor, the youth division superintendent, the department counselor, teachers, and others.

Each program area in the MYF has an adult adviser. Because the relationship of the Woman's Society to the MYF is primarily in missionary education, the secretary of Youth Work often serves as the adult adviser in the program area of Christian Outreach. This is a big job which calls for high-quality leadership. The procedure for electing the adult adviser in Christian Outreach is this:

1. The nominating committee of the Woman's Society of Christian Service shall consult with the council of the MYF before making nominations for its secretary of Youth Work.

2. The secretary of Youth Work shall then be elected by the Woman's Society of Christian Service.

3. Upon confirmation by the council of the MYF, the secretary of Youth Work of the Woman's Society of Christian Service shall be the adviser in Christian Outreach of the MYF.

Whether or not the secretary of youth work is the adviser in Christian Outreach, she will serve as resource person in the missionary education of youth. She will have resources of the General Board of Education and the Board of Missions, including the Woman's Division of Christian Service.

In the case of two or three departments in the youth division, the secretary of youth work will serve as resource person for each. The secretary of youth work will carry out her responsibilities within the organizational pattern of the MYF.[1]

Twenty million American youth do not belong to any church or synagogue. Some of them are in every community. The emphasis on youth during this quadrennium is one effort to reach some of these young people. The Youth Emphasis seeks also to reach Methodist youth with a more effective program. "This is the responsibility of those who serve at every post of leadership in the church . . . the conference executive secretary and the director of youth work; the district director of youth work, and the secretary of youth work of the Woman's Society of Christian Service; those who work on the staffs of the general boards of the church." A more creative youth program will be realized as each one faces his responsibility and opportunity in this important part of the church's program.

The nominating committee of your Woman's Society will be at work within a short time. If a secretary of Youth Work is to be elected they will be asking themselves questions such as: What makes a good worker with youth? What qualities should she possess? What kind of person must she be? There is no one simple answer to these questions, for many factors enter into each one. We are, however, suggesting some qualifications for a good worker with youth:

- Christian purpose
- Ability to understand and get along with young people
- Likable personality
- Maturity and sincerity
- Interest in things youth are interested in
- Ability to lead
- Willingness to learn and "to grow"
- Sense of humor
- Receptive to suggestions
- Not easily discouraged
- Well informed about the world-wide work of the church

It is essential for the adult worker with youth to center his interest not only in the group but particularly upon each member as an individual. It is for the sake of the individuals that the group exists. The opportunities and responsibilities will fall into distinct shape in terms of John and Mary and their friends in the MYF.

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[1] From *Handbook of the Methodist Youth Fellowship.*

Note: The April issue of *Workers With Youth* will have a page telling more about the secretary of Youth Work and her job in the MYF.

LITERATURE AND PUBLICATIONS

MRS. C. C. LONG, *Circulation Manager and Secretary of Literature*
7820 Reading Road, Cincinnati 37, Ohio

The Methodist Woman, $1.00 per year. Combination with *World Outlook*, $2.30

Concerning Operation Combination "O"

MANY inquiries concerning the results of Operation Combination "O" come to ur desk. It is too early yet to ive any information for local sec- etaries were to report the results f the contest in each local church y November 15 to the district sec- etaries. Then the district secre- aries compiled their figures and ent them to the conference secre- aries who in turn sent them to the urisdiction secretaries. Please re- ead page 42 of the July-August ssue of THE METHODIST WOMAN—

The jurisdiction secretary of Litera- ure and Publications must report to he secretary of Literature, 7820 Read- ng Road, Cincinnati 37, Ohio, by ebruary 1 the total number of new ombination subscriptions and the eading conference and district in her urisdiction.

As soon as possible after this re- ort is made, information will be ent the local society, district, con- erence, and jurisdiction that re- eive awards. We are as anxious as ou to know the results of this ffort.

Successful Promotion

One of the great joys of a Di- ision secretary of any line of work s the enthusiastic response on the art of the women across the coun- ry to execute thoroughly and effi- iently the plans which are made o forward the work. Many letters eveal successful promotion of lit- rature.

Mrs. Ira J. Richardson of Trinity Woman's Society, Wichita, Kansas, rites, "One of my promotion plans as a contest for the oldest issues f THE METHODIST WOMAN and WORLD OUTLOOK. We were for- unate, for we had not only the rst issue of THE METHODIST WOMAN, but also a WORLD OUT- OOK over thirty years old belong- ing to our minister's wife. The point we stressed was the great im- provement in the magazines and we reminded each one that indi- vidual growth and improvement was a sure way to improve our Society. Every officer and secretary is taking both magazines. Our new district secretary of Literature and Publications is from our church and naturally we want to co- operate with her in every possible way.

Momentum for Magazines

Mrs. M. O. Bates shares the fol- lowing, "I had started with the idea that every program should include a Minute for Missions, a Pause for Promotion, a Second for Supply Work, and a Lift for Literature. Then my husband suggested mo- mentum. So the following de- veloped:

1. Make place mats from pages of THE METHODIST WOMAN or WORLD OUTLOOK, using pinking shears to give edges a finish.

2. For summer meetings, give each woman present a fan made of a page from one of the magazines. Fold the page fan fashion, and staple or tie with ribbon at one end.

3. Make corsages from colored covers of the magazines and present one to each *new* subscriber for the quarter.

4. Song sheets from songs appear- ing on Circulation page.

5. Dress clothespin dolls in pages from THE METHODIST WOMAN and WORLD OUTLOOK to use as table decorations. Use place cards on table, reading "Readers are Leaders." Dolls can also be made from wooden spoons or pipe cleaners.

6. Clip brief items concerning mis- sionaries, schools, or hospitals from THE METHODIST WOMAN. Paste on each corner of paper place mat. Or paste on small cards, setting one at each plate.

7. Promote WORLD OUTLOOK by placing free flyers in Sunday morning church bulletins.

8. Present each teacher in your church school with a free copy or back copy of WORLD OUTLOOK, to ac- quaint her with its excellent pictures so suited for work with children.

Subscriptions for Shut-ins

The Aldersgate Methodist Church of San Antonio, Texas, takes a free-will offering at the meetings of the Woman's Society of Christian Service to send THE METHODIST WOMAN and WORLD OUTLOOK to some of their shut-in members. Mrs. W. R. Clark, sec- retary of Literature, says, "So far this year we have sent eight sub- scriptions to THE METHODIST WOMAN and one combination sub- scription to our shut-in members. Our aim is 'Every member a sub- scriber.' "

Smile Week

The circulation page which fea- tured National Smile Week brought this comment from Blanche Long of Northern Boulevard Woman's Society, Independence, Missouri: "We put on an optimistic smile last June, hoping to go over the top with our Literature and Pub- lications program. Up to date we have sent in twenty-seven new subscriptions to THE METHODIST WOMAN and eighteen renewals; fourteen new subscriptions to WORLD OUTLOOK and four renewals, making a total of sixty-three."

The Secretary Serves

The secretary of Literature and Publications not only secures sub- scriptions to the magazines, but is responsible for acquainting the women of her Society with all of the new pieces of literature as they become available. To this end she studies the *Catalogue* of the Wom- an's Division and the back cover of THE METHODIST WOMAN for all new material.

We are most grateful to local presidents who give time to the Literature secretary, and to this secretary for consecrated effort and concern.

FINANCIAL CONFERENCE REPORT FC

WOMAN'S DIVISION OF CHRISTIAN SERVICE—BOAI

Henrietta Gibs

CONFERENCE INCOME ON APPROPRIATIONS BY DEPARTMENTS

Jurisdiction	Adult	W.S.G.	Paid on Pledge 1953-54	Total Pledged 1953-54	Youth	Children	Total on Appropriati 1953-54
Central:							
Central Alabama	$ 99.67		$ 99.67	$ 1,000.00			$ 9
Central West	466.12	$ 145.88	612.00	1,164.00	$ 42.50	$ 15.70	67
Delaware	4,003.72	50.00	4,053.72	8,800.00	87.00	25.00	4,16
East Tennessee	100.00	85.00	185.00	1,900.00			18
Florida	450.00		450.00	900.00	2.00	35.63	48
Georgia	578.95	20.00	598.95	2,800.00		2.00	60
Lexington	4,090.00	407.51	4,497.51	6,500.00	210.00	10.52	4,71
Louisiana	832.46	27.00	859.46	3,500.00	10.00	5.00	87
Mississippi	358.75	106.50	465.25	3,000.00			46
North Carolina	910.00	30.00	940.00	1,850.00	26.00	4.00	97
South Carolina	1,750.00		1,750.00	3,500.00	87.58	5.00	1,84
Southwest	234.40	1.00	235.40	1,000.00	13.37	13.00	26
Tennessee	260.00	30.00	290.00	2,000.00	10.00	10.00	31
Texas	1,365.00	135.00	1,500.00	3,000.00	134.00	14.00	1,64
Upper Mississippi	200.00		200.00	700.00	85.14	13.59	29
Washington	1,721.25	372.95	2,094.20	6,300.00	377.98	39.50	2,51
West Texas	400.00	40.00	440.00	1,600.00	1.35	22.85	46
Total	17,820.32	1,450.84	19,271.16	49,514.00	1,086.92	215.79	20,57
North Central:							
Detroit	40,620.49	1,455.74	42,076.23	134,000.00	2,226.78	162.47	44,46
Illinois	73,507.23	3,181.76	76,688.99	171,000.00	2,821.68	620.95	80,13
Indiana	45,538.57	2,676.64	48,215.21	113,500.00	2,497.50	584.49	51,29
Iowa-Des Moines	37,936.80	882.75	38,819.55	112,500.00	3,784.10	229.43	42,83
Michigan	23,887.62	1,410.84	25,298.46	98,000.00	1,567.09	233.92	27,09
Minnesota	25,997.37	578.48	26,575.85	90,000.00	678.00	154.02	27,40
North Dakota	6,462.47	62.00	6,524.47	30,000.00	269.50	135.80	6,92
North Indiana	42,038.96	1,836.70	43,875.66	148,120.00	3,156.00	680.94	47,71
North Iowa	44,926.75	932.74	45,859.49	149,000.00	3,909.65	397.82	50,16
North-East Ohio	76,111.12	1,958.75	78,069.87	231,221.51	3,376.67	803.12	82,24
Northwest Indiana	17,472.36	444.75	17,917.11	74,000.00	1,136.89	191.56	19,24
Ohio	99,007.61	2,796.78	101,804.39	300,000.00	5,483.57	1,015.40	108,30
Rock River	53,181.33	2,448.93	55,630.26	191,426.00	2,686.10	561.09	58,87
South Dakota	9,532.47	127.50	9,659.97	33,000.00	919.80	45.80	10,62
Southern Illinois	21,174.47	2,783.36	23,957.83	59,820.00	736.96	329.10	25,02
West Wisconsin	13,217.87	387.68	13,605.55	36,200.00	608.69	51.46	14,26
Wisconsin	14,636.85	177.50	14,814.35	53,000.00	988.27	16.04	15,81
Total	645,250.34	24,142.90	669,393.24	2,024,787.51	36,847.25	6,213.41	712,45
Northeastern:							
Baltimore	42,028.64	1,040.06	43,068.70	120,000.00	501.50	178.35	43,74
Central New York	19,060.13	390.00	19,450.13	52,500.00	581.00	64.16	20,09
Central Pennsylvania	17,519.62	141.00	17,660.62	53,000.00	474.02	62.03	18,19
Erie	25,998.24	113.64	26,111.88	80,000.00	611.93	338.64	27,06
Genesee	17,311.84	554.35	17,866.19	70,000.00	707.50	62.85	18,63
Maine	3,839.15		3,839.15	9,200.00	84.76	12.00	3,93
New England	11,423.25	150.00	11,573.25	38,000.00	193.00	164.11	11,93
New England Southern	5,585.61		5,585.61	24,500.00	354.43	7.00	5,94
New Hampshire	2,101.28	155.00	2,256.28	7,820.00	70.87	4.39	2,33
New Jersey	19,412.08	399.50	19,811.58	53,000.00	1,607.37	268.13	21,68
New York	11,935.37	1,520.20	13,455.57	40,000.00	428.66	14.50	13,89
New York East	23,284.35	1,158.66	24,443.01	56,250.00	566.67	34.82	25,04
Newark	28,161.59	986.00	29,147.59	69,800.00	585.76	43.50	29,77
Northern New York	9,062.60	213.85	9,276.45	31,000.00	237.35	20.98	9,53
Peninsula	21,800.37	59.05	21,859.42	43,500.00	689.50	110.82	22,65
Philadelphia	28,172.29	1,382.44	29,554.73	85,000.00	384.30	155.06	30,09
Pittsburgh	44,996.63	675.89	45,672.52	96,000.00	707.09	420.93	46,80
Puerto Rico Provisional		50.15	50.15	35.00			5
Troy	19,285.98	429.30	19,715.28	56,000.00	288.95	85.70	20,08
West Virginia	55,040.33	3,476.66	58,516.99	122,000.00	2,665.02	320.52	61,50
Wyoming	28,266.23	580.24	28,846.47	50,000.00	1,432.50	53.05	30,33
Total	434,285.58	13,475.99	447,761.57	1,157,605.00	13,172.18	2,421.54	463,35
South Central:							
Central Kansas	44,803.30	1,549.84	46,353.14	164,670.00	3,637.73	470.82	50,46
Central Texas	35,098.36	5,770.52	40,868.88	84,000.00	1,392.27	101.95	42,36
East Oklahoma	25,122.66	2,612.12	27,734.78	68,250.00	1,348.76	127.18	29,21
Indian Mission	496.13		496.13	1,020.00	70.58	6.08	57
Kansas	21,639.40	1,182.65	22,822.05	97,000.00	800.31	306.08	23,92
Little Rock	32,386.09	3,578.12	35,964.21	72,000.00	855.85	74.94	36,89

FIRST SIX MONTHS—1953-54

MISSIONS—THE METHODIST CHURCH

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DIVISION OF TOTAL RECEIPTS

General ppropriations	Conference Work	Total on Appropriations 1953-54	Total on Appropriations 1952-53	Week of Prayer (Including W.S.G.)	Cash for Supply Work	Supplementary Gifts	Cultivation ¼ of 1¢ Per Member	Bequests	Total Receipts
90.67		$ 99.67	$ 116.60	$ 6.20	$ 11.30		$ 4.00		$ 121.17
670.20		670.20	606.00	12.50	6.00		3.95		692.65
2,915.73	$ 1,249.99	4,165.72	3,301.72	29.63	55.30		16.00		4,266.65
185.00		185.00	272.65						185.00
487.63		487.63	298.00		5.00				492.63
600.95		600.95	380.13	8.00	25.00		7.35		641.30
4,718.03		4,718.03	5,080.00	119.20	190.00	$ 400.00	13.79		5,441.02
874.46		874.46	711.75	88.78	51.23		6.00		1,020.47
465.25		465.25	546.25	71.35	8.00		5.00		549.60
970.00		970.00	970.00	40.50	30.00		7.00		1,047.50
1,842.58		1,842.58	1,540.50	83.48					1,926.06
261.77		261.77	35.25	40.00	46.00				347.77
310.00		310.00	405.00	12.00	75.00		4.00		401.00
1,648.00		1,648.00	1,646.06	150.00	81.25	7.50	7.00		1,893.75
298.73		298.73	252.50	3.75		74.30			376.78
2,511.68		2,511.68	2,186.38	309.41	94.50		18.00		2,933.59
464.20		464.20	492.50	70.93	50.10		5.00		590.23
19,323.88	1,249.99	20,573.87	18,841.29	1,045.73	728.68	481.80	97.09		22,927.17
42,440.48	2,025.00	44,465.48	41,626.57	320.04	4,976.19	2,165.20	96.82		52,023.73
70,831.62	9,300.00	80,131.62	74,755.32	2,380.11	12,122.84	60.00	104.86	$ 3,000.76	97,800.19
49,897.20	1,400.00	51,297.20	47,819.66	921.91	3,268.08	545.56	73.27		56,106.02
38,973.10	3,859.98	42,833.08	41,839.67	492.16	4,173.82	150.00			47,649.06
23,754.47	3,345.00	27,099.47	25,418.10	171.80	2,990.06	1,975.33	72.33		32,308.99
26,836.22	571.65	27,407.87	24,393.09	187.47	3,431.55	129.77			31,156.66
6,929.77		6,929.77	6,612.43	119.30	1,600.20				8,649.27
47,712.60		47,712.60	46,297.92	207.82	3,960.06				51,880.48
48,067.41	2,099.55	50,166.96	50,774.46	685.53	3,742.90	264.94			54,860.33
77,049.70	5,199.96	82,249.66	77,012.05	335.19	5,082.03	115.00			87,781.88
19,245.56		19,245.56	17,642.29	32.00	1,485.06	1,579.58	45.56		22,387.76
108,153.36	150.00	108,303.36	91,031.55	841.82	6,788.51	360.23	172.25		116,466.17
54,981.65	3,895.80	58,877.45	59,327.53	122.92	5,184.70	509.59	83.03		64,777.69
10,625.57		10,625.57	9,829.99	131.76	1,186.95	200.00	25.00		12,169.28
24,023.89	1,000.00	25,023.89	24,707.80	1,162.20	4,592.98	1,278.50	25.00		32,082.57
14,265.70		14,265.70	11,417.68	447.85	2,113.47	200.00			17,027.02
15,818.66		15,818.66	14,214.64	91.76	1,926.25	86.25	10.85		17,933.77
679,606.96	32,846.94	712,453.90	664,720.75	8,651.64	68,625.65	9,619.95	708.97	3,000.76	803,060.87
37,298.55	6,450.00	43,748.55	38,327.82	171.21	2,508.18	1,632.33	83.00		48,143.27
20,095.29		20,095.29	17,731.27	617.06	1,108.38				21,820.73
14,030.02	4,166.65	18,196.67	18,072.24	75.60	1,390.50				19,662.77
23,562.47	3,499.98	27,062.45	23,936.31	158.02	2,655.46	836.00	46.49		30,758.42
17,236.54	1,400.00	18,636.54	18,712.46	131.11	2,282.70	1,077.00			22,127.35
3,935.91		3,935.91	3,259.15	63.76	154.35		15.88		4,169.90
7,097.04	4,833.32	11,930.36	9,186.76	40.30	1,060.25	730.32			13,761.23
3,947.04	2,000.00	5,947.04	4,787.73	55.35	399.00		19.00		6,420.39
2,331.54		2,331.54	1,751.27	100.75	123.31	50.00			2,605.60
18,937.10	2,749.98	21,687.08	19,876.48	601.84	1,346.08	7.50	45.98		23,688.48
13,898.73		13,898.73	11,061.57	85.69	1,200.00	60.00	27.50		15,271.92
22,769.50	2,275.00	25,044.50	24,324.86	194.42	1,366.85	130.00	41.13	2,000.00	28,776.90
27,976.85	1,800.00	29,776.85	28,857.17	336.20	771.18	85.00	44.23		31,013.46
9,534.78		9,534.78	4,965.01	292.51	485.87	161.80	27.15		10,502.11
18,829.76	3,829.98	22,659.74	23,313.10	422.48	1,365.99	2,705.65			27,153.86
21,294.13	8,799.96	30,094.09	32,153.47	333.16	1,846.87	712.22			33,036.34
39,850.54	6,950.00	46,800.54	41,492.03	1,941.81	2,150.40			137.08	51,029.83
50.15		50.15	30.00		13.35				63.50
20,089.93		20,089.93	19,223.12	511.62	1,106.27	45.00			21,752.82
55,352.53	6,150.00	61,502.53	63,558.94	4,425.96	6,848.93	945.30	94.30		73,817.02
26,732.02	3,600.00	30,332.02	26,829.77	5.09	1,671.75	3.00	43.85		32,055.71
404,850.42	58,504.87	463,355.29	431,450.53	10,613.94	31,855.67	9,181.12	488.51	2,137.08	517,631.61
50,149.21	312.48	50,461.69	45,561.86	184.90	5,792.38	151.00			56,589.97
42,362.10		42,363.10	33,522.87	3,920.14	3,072.67	2,295.86	35.37		51,687.14
29,210.72		29,210.72	27,300.36	3,528.30	3,821.77	990.00	31.22		37,582.01
572.79		572.79	598.81	115.85	125.95				814.59
22,678.46	1,249.98	23,928.44	24,541.56	62.58	3,253.98	735.28			27,980.28
36,895.00		36,895.00	35,240.00	2,105.18	1,919.13	546.00	30.82		41,496.13

FINANCIAL CONFERENCE REPORT FO

WOMAN'S DIVISION OF CHRISTIAN SERVICE—BOAR

Henrietta Gibso

Jurisdiction	CONFERENCE INCOME ON APPROPRIATIONS BY DEPARTMENTS						
	Adult	W.S.G.	Paid on Pledge 1953-54	Total Pledged 1953-54	Youth	Children	Total on Appropriatio 1953-54
South Central (Continued):							
Louisiana	$ 31,019.01	$ 4,521.78	$ 35,540.79	$ 91,000.00	$ 1,719.19	$ 125.02	$ 37,385
Missouri	16,519.12	1,007.28	17,526.40	37,250.00	616.85	129.20	18,272
Nebraska	39,556.93	1,321.51	40,878.44	143,455.00	855.18	315.35	42,048
New Mexico	11,537.50	1,379.53	12,917.03	26,000.00	375.10	142.24	13,434
North Arkansas	21,363.63	4,232.45	25,596.08	52,000.00	366.33	37.59	26,000
North Texas	36,749.20	4,465.49	41,214.69	88,410.00	691.48	161.21	42,067
Northwest Texas	25,484.41	4,062.34	29,546.75	73,000.00	1,443.17	123.56	31,113
Rio Grande	299.75	71.85	371.60	1,175.00	39.00	10.13	420
St. Louis	29,472.42	3,830.27	33,302.69	68,500.00	576.05	258.07	34,136
Southwest Missouri	26,064.87	3,678.11	29,742.98	78,000.00	1,166.82	279.69	31,189
Southwest Texas	37,886.96	5,535.57	43,422.53	95,000.00	2.50	402.78	43,827
Texas	54,622.65	7,320.83	61,943.48	125,000.00	1,891.16	429.57	64,264
West Oklahoma	31,317.80	3,514.10	34,831.90	84,000.00	2,799.88	176.10	37,807
Total	521,440.19	59,634.36	581,074.55	1,449,730.00	20,648.21	3,677.56	605,400
Southeastern:							
Alabama	29,869.63	3,881.75	33,751.38	80,000.00	21.54	154.68	33,927
Cuba Mission	155.00		155.00	58.00			155
Florida	57,798.20	5,927.78	63,725.98	115,000.00	3,474.31	224.31	67,424
Holston	43,430.79	6,577.69	50,008.48	84,000.00	2,121.57	256.34	52,386
Kentucky	23,200.48	3,835.63	27,036.11	53,000.00	1,116.78	99.37	28,252
Louisville	20,900.46	2,608.02	23,508.48	52,000.00	1,944.31	287.30	25,740
Memphis	29,616.93	6,418.62	36,035.55	72,000.00	1,243.45	102.24	37,381
Mississippi	20,735.73	4,822.69	25,558.42	65,500.00	1,266.15	53.50	26,878
North Alabama	37,623.83	6,148.62	43,772.45	80,000.00	3,733.60	130.97	47,637
North Carolina	50,166.57	5,860.55	56,027.12	111,850.00	1,082.91	428.01	57,538
North Georgia	58,953.24	13,034.74	71,987.98	135,000.00	2,107.23	436.86	74,532
North Mississippi	18,179.44	3,530.59	21,710.03	45,000.00	1,839.79	69.07	23,618
South Carolina	56,931.96	6,276.53	63,208.49	130,000.00	2,603.87	271.21	66,083
South Georgia	47,777.77	6,162.44	53,940.21	105,000.00	1,714.59	360.79	56,015
Tennessee	32,987.75	5,947.77	38,935.52	82,000.00	2,133.50	230.30	41,299
Virginia	82,718.64	7,423.87	90,142.51	160,000.00	6,547.28	500 00	97,189
Western North Carolina	53,632.60	8,289.98	61,922.58	120,000.00	4,918.40	411.04	67,252
Total	664,679.02	96,747.27	761,426.29	1,490,408.00	37,869.28	4,015.99	803,311
Western:							
Alaska Mission	500.52		500.52	1,015.00			500
California-Nevada	33,150.12	2,816.91	35,967.03	98,604.00	1,920.37	102.49	37,989
Colorado	15,496.61	1,135.54	16,632.15	46,000.00	389.36	130.42	17,151
Hawaii Mission	185.85		185.85	1,500.00	55.90		241
Idaho	7,153.60	217.50	7,371.10	14,200.00	223.04	13.35	7,607
Japanese Provisional	100.00		100.00	150.00			100
Latin American Provisional	132.50		132.50	260.00			132
Montana	6,838.35	130.67	6,969.02	16,000.00	788.94	76.71	7,834
Oregon	16,800.89	575.78	17,376.67	48,000.00	813.81	31.28	18,221
Pacific Northwest	21,811.20	1,423.43	23,234.63	60,000.00	893.81	74.58	24,203
Southern California-Arizona	80,097.77	4,231.16	84,328.93	225,000.00	2,564.92	595.48	87,489
Wyoming State	2,788.00	215.00	3,003.00	8,500.00	75.71	68.78	3,147
Total	185,055.41	10,745.99	195,801.40	519,229.00	7,725.86	1,093.09	204,620
Total from Conferences	2,468,530.86	206,197.35	2,674,728.21	6,691,273.51	117,349.70	17,637.38	2,809,715
Other Income on Appropriations:							
Deaconess Pension Fund							
Enrolled Home Missionary Pension Fund							
Home Missionary and Deaconess Temporary Disability Fund							
Interest Income Allocated from Endowments and Restricted Funds							
Miscellaneous and Gifts for Appropriations							
Grand Total	$2,468,530.86	$206,197.35	$2,674,728.21	$6,691,273.51	$117,349.70	$17,637.38	$2,809,715

FIRST SIX MONTHS—1953-54

MISSIONS—THE METHODIST CHURCH

easurer

DIVISION OF TOTAL RECEIPTS

General ppropriations	Conference Work	Total on Appropriations 1953-54	Total on Appropriations 1952-53	Week of Prayer (Including W. S. G.)	Cash for Supply Work	Supplementary Gifts	Cultivation ¼ of 1¢ Per Member	Bequests	Total Receipts
37,385.00		$ 37,385.00	$ 35,869.65	$ 2,849.91	$ 5,652.81	$ 601.00	$ 35.75		$ 46,524.47
18,272.45		18,272.45	16,394.91	1,468.16	1,203.05		30.16		20,973.82
38,199.01	$ 3,849.96	42,048.97	35,719.41	600.94	5,791.19	240.00			48,681.10
13,434.37		13,434.37	14,465.24	1,101.83	3,462.64	7.50	17.60		18,023.94
25,500.00	500.00	26,000.00	24,500.00	3,709.37	3,601.20	30.00			33,340.57
42,067.38		42,067.38	37,227.67	5,713.28	2,318.25	97.63	43.06		50,239.60
31,113.48		31,113.48	30,410.24	319.81	4,745.79	830.00	33.11		37,042.19
420.73		420.73	459.42		28.00				448.73
34,136.81		34,136.81	32,944.68	1,774.56	4,486.68	376.26	34.86		40,809.17
31,189.49		31,189.49	25,725.51	1,695.21	3,594.20		40.90		36,519.80
43,827.81		43,827.81	44,258.99	5,524.44	8,086.19	360.00	44.15		57,842.59
64,264.21		64,264.21	55,241.33	4,779.51	8,354.22	8.50	60.55		77,466.99
37,807.88		37,807.88	32,350.52	3,917.44	6,165.70	65.80	43.14		47,999.96
599,487.90	5,912.42	605,400.32	552,333.03	43,371.41	75,475.80	7,334.83	480.69		732,063.05
33,927.60		33,927.60	32,504.30	8,925.58	3,266.04	1,317.16	38.16		47,474.54
155.00		155.00	135.51	315.06	53.50				523.56
67,424.60		67,424.60	71,950.41	6,308.04	7,032.91	3,005.78	100.00		83,871.33
47,886.39	4,500.00	52,386.39	62,376.09	8,070.51	6,264.93	9,542.29	71.54		76,335.66
28,252.26		28,252.26	24,600.80	4,218.69	2,712.77	124.65	32.41		35,340.78
25,740.09		25,740.09	23,950.92	3,421.27	2,032.32	509.00	27.37		31,730.05
37,381.24		37,381.24	36,385.50	7,257.42	2,881.05	620.00	45.00		48,184.71
26,878.07		26,878.07	24,760.51	6,454.40	1,418.90	678.00			35,429.37
47,637.02		47,637.02	40,397.78	634.24	4,890.23	1,505.00	56.81		54,723.30
57,538.04		57,538.04	55,568.41	5,131.75	5,377.47		76.63		68,123.89
74,532.07		74,532.07	66,166.95	5,405.30	6,582.32	855.97	70.00		87,445.66
23,618.89		23,618.89	21,795.59	5,566.93	2,649.64	277.51	28.17		32,141.14
66,083.57		66,083.57	63,652.91	4,515.42	5,717.46	1,305.00	70.95		77,692.40
56,015.59		56,015.59	55,522.28	5,314.25	6,013.13	3,376.19	54.90		70,774.06
35,499.36	5,799.96	41,299.32	36,991.77	988.15	3,390.62	15.00	37.38		45,730.47
96,439.79	750.00	97,189.79	82,347.51	6,431.94	8,753.53	7,618.10	100.00		120,093.36
67,252.02		67,252.02	59,581.62	5,083.63	18,768.25	1,375.00			92,478.90
792,261.60	11,049.96	803,311.56	758,688.86	84,042.58	87,805.07	32,124.65	809.32		1,008,093.18
500.52		500.52	455.00	160.55	10.00		1.00		672.07
37,089.89	900.00	37,989.89	33,539.74	992.94	3,292.63	614.05	59.94	$ 1,050.00	43,999.45
15,351.93	1,800.00	17,151.93	14,693.62	509.24	2,040.75	256.00	43.26		20,001.18
241.75		241.75	269.80		249.83				491.58
7,607.49		7,607.49	6,525.58	501.66	1,022.10				9,131.25
100.00		100.00	25.00	59.87	20.00				179.87
132.50		132.50	137.54						132.50
6,934.67	900.00	7,834.67	4,705.88	263.53	652.50		14.56		8,765.26
16,971.78	1,249.98	18,221.76	16,077.89	888.96	1,493.27	778.08	30.23		21,412.30
23,753.02	450.00	24,203.02	22,475.08	1,224.14	2,132.98	394.11	46.77		28,001.02
72,589.35	14,899.98	87,489.33	81,065.39	2,285.78	7,156.16	12,777.66			109,708.93
3,147.49		3,147.49	2,560.40	75.06	163.60		6.38		3,392.53
184,420.39	20,199.96	204,620.35	182,530.92	6,961.73	18,233.82	14,819.90	202.14	1,050.00	245,887.94
2,679,951.15	129,764.14	2,809,715.29	2,608,565.38	154,687.03	282,724.69	73,562.25	2,786.72	6,187.84	3,329,663.82
32,973.81		32,973.81	25,153.85						32,973.81
680.34		680.34	333.99						680.34
20.00		20.00	450.00						20.00
16,461.06		16,461.06	8,161.28						16,461.06
7,573.41		7,573.41	3,581.34						7,573.41
57,708.62		57,708.62	37,680.46						
2,737,659.77	$129,764.14	$2,867,423.91	$2,646,245.84	$154,687.03	$282,724.69	$73,562.25	$2,786.72	$6,187.84	$3,387,372.44

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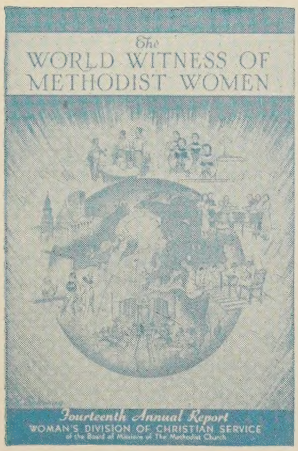

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